



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

22-0270
06/15/2022

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Ruston and Alpine Ridge Way

Project Name Kyle Canyon Gateway Unit 4 Proposed Use residential

Assessor's Parcel #(s) 126-01-601-001, 126-01-601-005 Ward # 6

General Plan: Existing PCD Proposed PCD Zoning: Existing Undeveloped Proposed PD

Additional Information _____

Property Owner VFR Southwest Desert Equities II, LLC Contact David Saltman

Address 8215 South Eastern Avenue, Suite 205 City Las Vegas State NV Zip 89123
E-mail davids@thevistagroup.net Phone 702-798-7970, ext. 28

Applicant Tri Pointe Homes Nevada, Inc Contact Mina Maleki

Address 4675 W. Teco Ave #115 City Las Vegas State NV Zip 89118
E-mail mina.maleki@tripointehomes.com Phone 702.614.1452

Representative Westwood Contact Hannah Swan

Address 5725 W. Badura Ave #100 City Las Vegas State NV Zip 89118
E-mail hannah.swan@westwoodps.com Phone 702.284.5349

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Michael A. Saltman

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

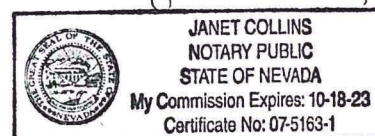
Print Name Michael A. Saltman, Manager, VFR Manager as Manager of VFR Southwest Desert Equities II, LLC

Subscribed and sworn before me

This 24th day of March, 2022

Janet Collins

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
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Total Fee	
Received By/Da	

22-0270
06/15/2022

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VAC

Project Address (Location) Ruston & Michelli Crest Way

Project Name _____ **Proposed Use** Planned Unit Development

Assessor's Parcel #(s) 126-01-601-004 **Ward #** 6

General Plan: Existing PCD Proposed PCD **Zoning:** Existing Undeveloped Proposed PD

Additional Information vacation of right of way

Property Owner 999 Investments LLC **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** n/a

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 West Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail Mina.Maleki@TriPointeHomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Dan Poll

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

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Partner(s) _____

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Property Owner Signature Parvez Rohani

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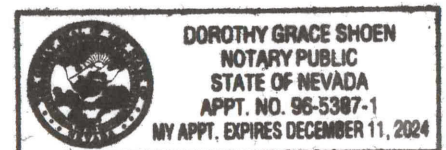
Print Name Parvez Rohani - manager

Subscribed and sworn before me

This 6th day of May, 20 22

Dorothy Grace Shoen

Notary Public in and for said County and State





DEPARTMENT PLANNING

2202/5/90
0720-270

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Rocky Ave and Michelli Crest

Project Name Kyle Canyon Gateway Unit 4 **Proposed Use** residential

Assessor's Parcel #(s) 126-01-601-003 **Ward #** 6

General Plan: Existing PCD Proposed PCD **Zoning:** Existing Undeveloped Proposed PD

Additional Information _____

Property Owner C-N W 361 LLC **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

Applicant Tri Pointe Homes Nevada, Inc **Contact** Mina Maleki

Address 4675 W. Teco Ave #115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702.614.1452

Representative Westwood **Contact** Hannah Swan

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail hannah.swan@westwoodps.com **Phone** 702.284.5349

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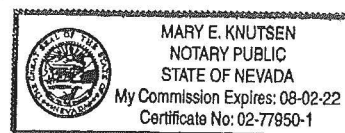
Property Owner Signature Laura C Lychock C-N W 361 LLC, a Nevada limited liability company

Print Name Laura C Lychock **By:** CMI Management, LLC, a Nevada limited liability company, Manager

Subscribed and sworn before me By: LST Investment, LLC, a Nevada limited liability company, Manager

This 7 **day of** MARCH, 2022

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Ruston and Michelli Crest

Project Name Kyle Canyon Gateway Unit 4 **Proposed Use** residential

Assessor's Parcel #(s) 126-01-601-002 **Ward #** 6

General Plan: Existing PCD Proposed PCD **Zoning:** Existing Undeveloped Proposed PD

Additional Information _____

Property Owner Kyle North Holdings LLC **Contact** Lenny Badger

Address 1635 Village Center Circle, Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

E-mail lbadger@fcglv.com **Phone** 702.242.4949

Applicant Tri Pointe Homes Nevada, Inc **Contact** Mina Maleki

Address 4675 W. Teco Ave #115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702.614.1452

Representative Westwood **Contact** Hannah Swan

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail hannah.swan@westwoodps.com **Phone** 702.284.5349

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Property Owner Signature [Signature]

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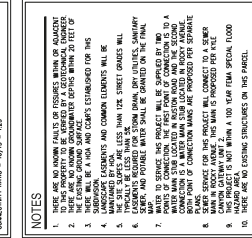
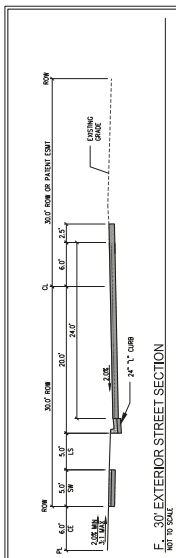
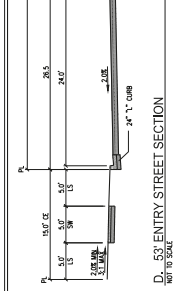
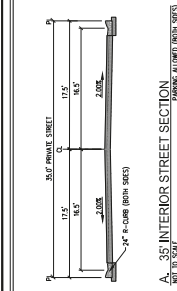
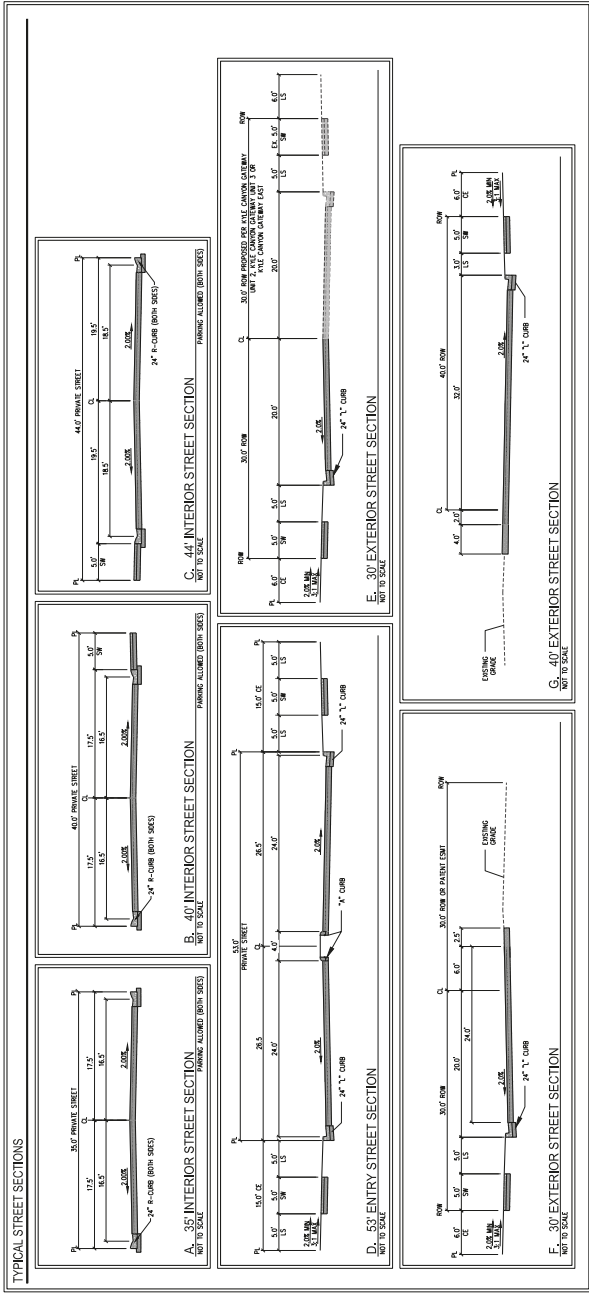
Print Name Thomas J. DeVore

Subscribed and sworn before me

This 14th day of March, 2022

Notary Public in and for said County and State



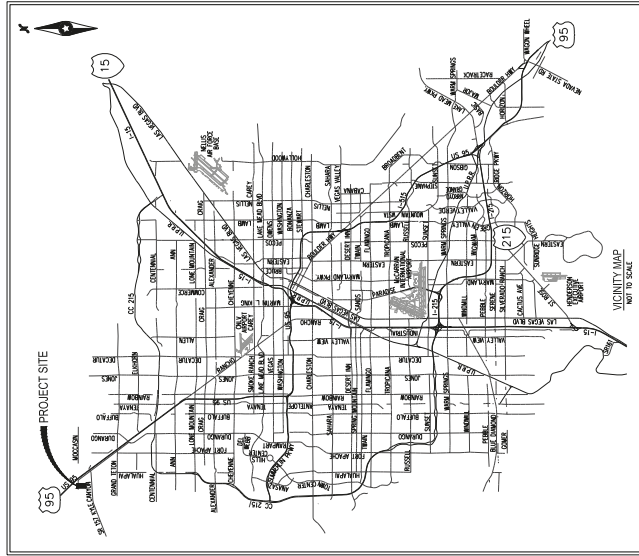


22-0270
06/15/2022

SP-1
SHEET 1 OF 2

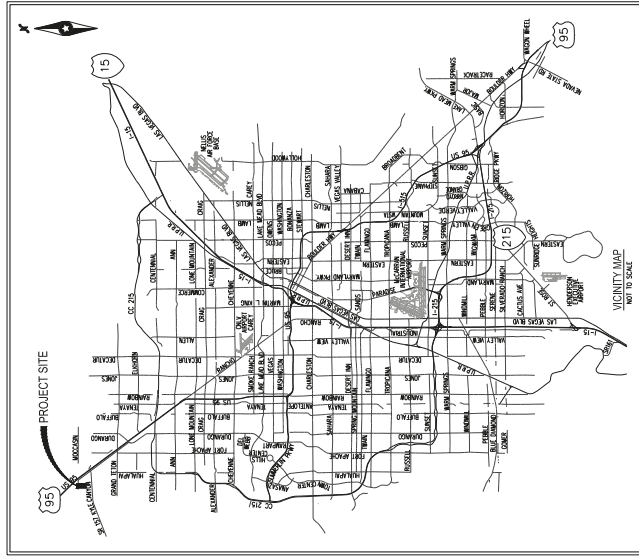
TENTATIVE MAP

APN: 126-01-601-005, 126-01-601-003, 126-01-601-002 & 126-01-601-001

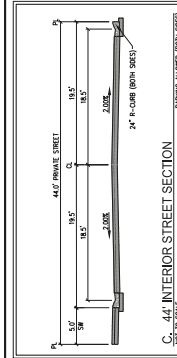
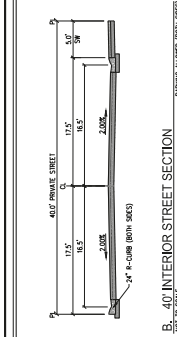
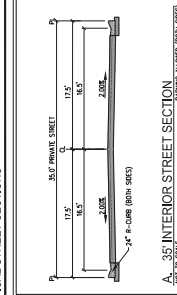


TENTATIVE MAP

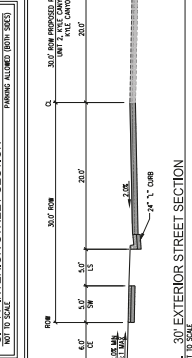
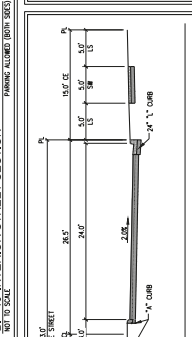
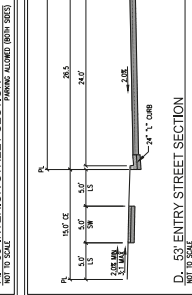
APN: 126-01-601-005, 126-01-601-003, 126-01-601-002 & 126-01-601-001



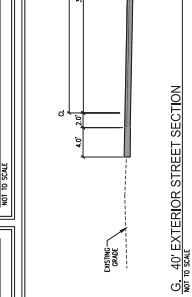
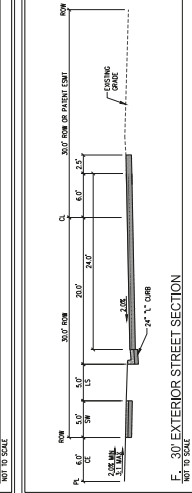
TYPICAL STREET SECTIONS



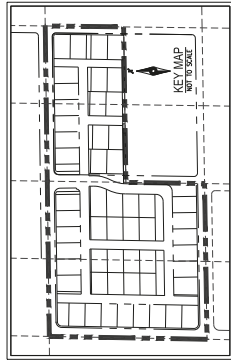
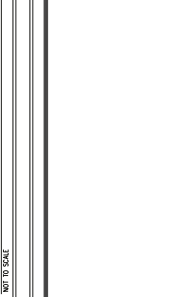
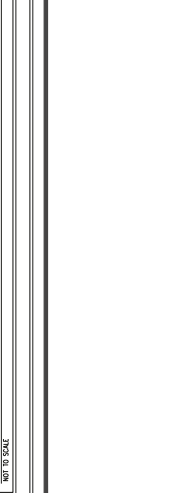
A. 35' INTERIOR STREET SECTION



D. 53' ENTRY STREET SECTION



F. 30' EXTERIOR STREET SECTION

[illegible][illegible][illegible]

BASIS OF BEARINGS			
<hr/>			
THE BASIS OF BEARING IS NORTH 86°37'17" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST CORNER OF SECTION 36, T4N, R10E, CLARK COUNTY, MISSOURI, CITY OF LEXINGTON, CLARK COUNTY, MISSOURI AS SHOWN BY MAP RECORDED IN BOOK 92 OF PLATS, CLARK COUNTY, MISSOURI, PAGE 72 OF PLAT.			
TOTAL LOT COUNT:	54		
TOTAL ENDSITY:	3.4 DU/AC		
NO. OF COMMON ELEMENTS:	N/A		
OPEN SPACE REQUIRED:	1/4		
OPEN SPACE PROVIDED:	42,555 SF		

[illegible]

MOU NOTES

1. REDUCE FLOW REQUIREMENT TO 1,000 GPM.
2. 100' DEPTH OF THE STREET.
3. REDUCED FLOW WITH 100' DEPTH OF THE STREET.
4. 100' DEPTH OF THE STREET.

NOTES

1. THERE ARE NO KNOWN FAULTS OR TESSURES WITHIN OR ADJACENT TO THIS PROPERTY TO BE VERIFIED BY A GEOTECHNICAL ENGINEER.
2. THERE ARE NO KNOWN FAULTS OR TESSURES WITHIN 20 FEET OF THE EXISTING GROUND SURFACE.
3. THERE WILL BE A HIGH AND COME'S ESTABLISHED FOR THIS SUBDIVISION. EASEMENTS AND CROWN EASEMENTS WILL BE

[illegible][illegible]

Westwood
Suite 100
5725 W. Badura Ave.
Las Vegas, NV 89118
Phone (702) 284-5300

[illegible]

CITY OF LAS VEGAS, NV

in point
HOMES

DATE:	6/15/22
FOR:	POSTER: LVM
DESIGNER:	PA
CHECKED:	OIO
PROJECT NO.	

PROJECT NO.
TRI2201

TM-1

SHEET 1 OF 5

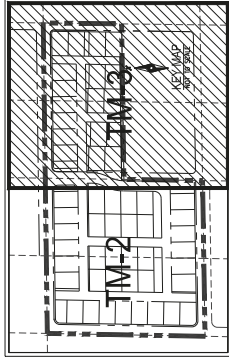
\\f12201-000 kyle canyon gateway unit 4\log\entitlements\m\12201 kcg unit 4 lm.dwg 6/15/2022 11:54 AM Proshant Aryal

APP	DATE	BY	DATE	DESCRIPTION

DATE	6/15/22
DRAWN BY	LMM
DESIGNED BY	PA
CHECKED BY	OG
PROJECT NO.	TR2201



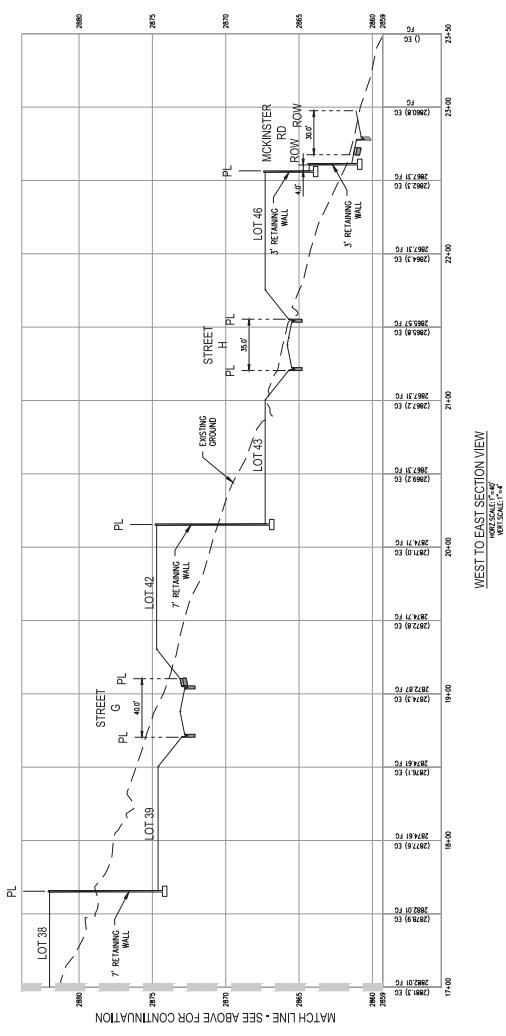
22-0270
06/15/2022

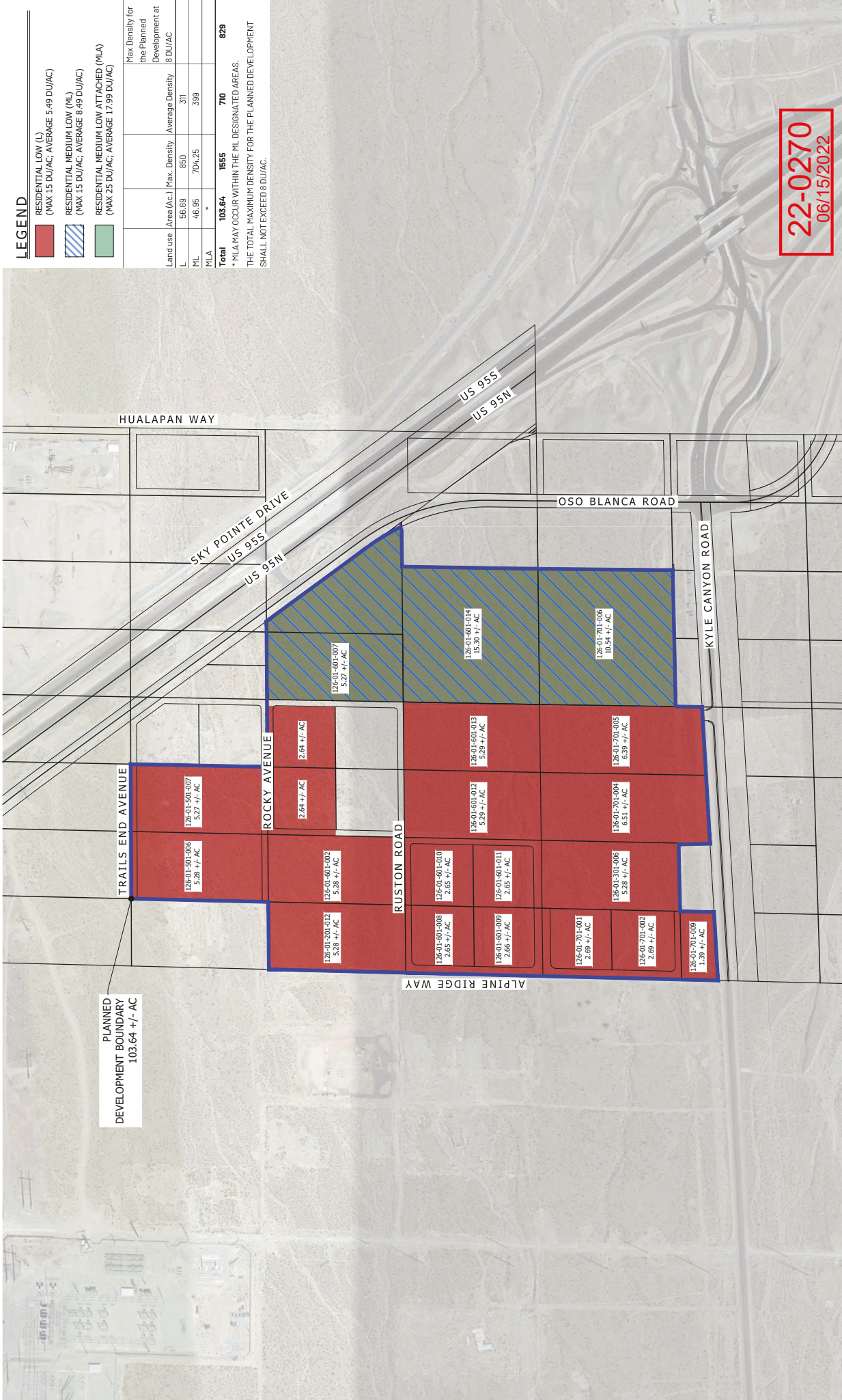


LEGEND

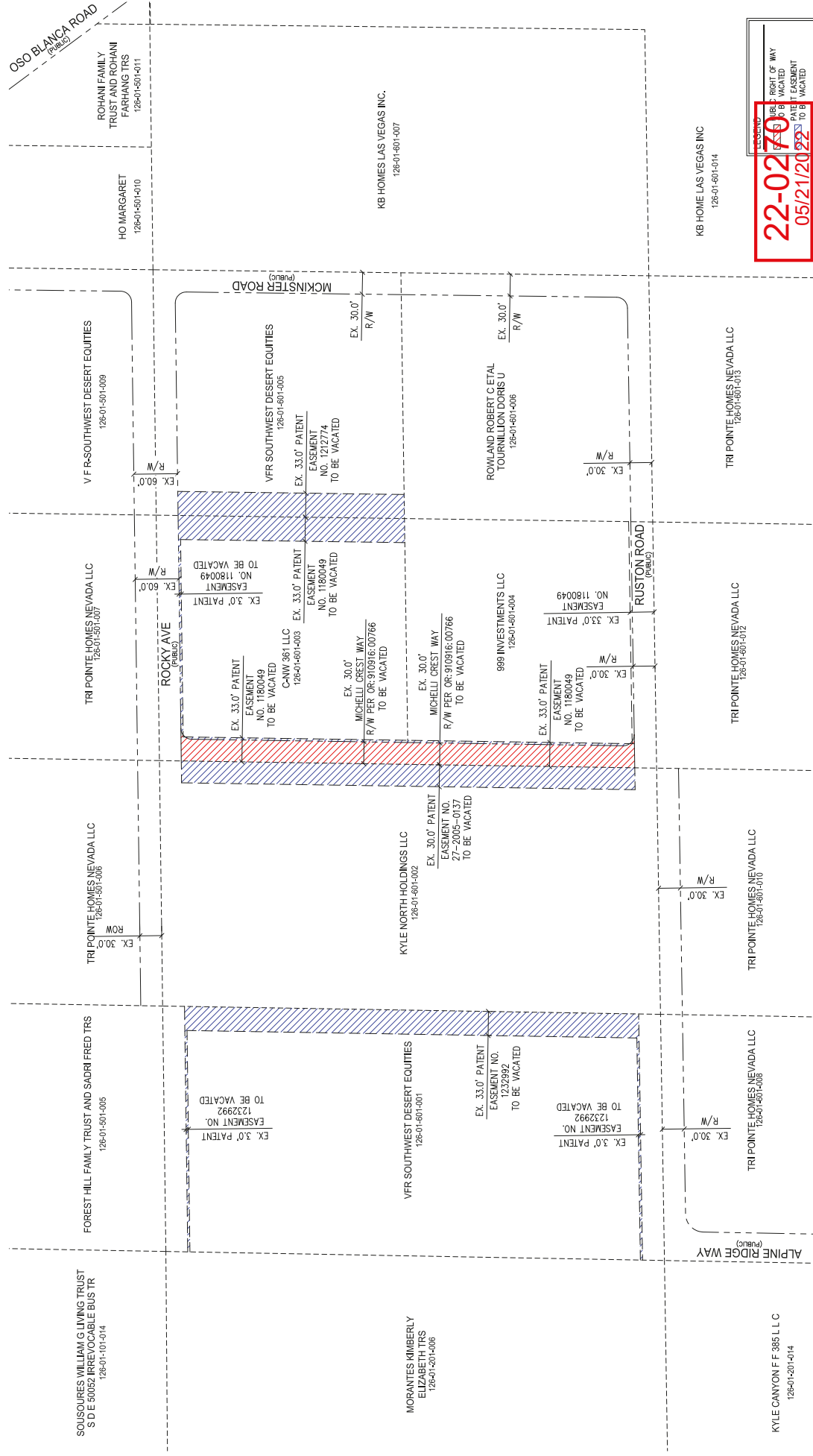
- WATERWAY CENTERLINE
- RIGHT-OF-WAY
- PROPERTY LINE
- CLUB AND GUTTER
- PROPOSED GRADE & ARROW
- EXISTING CONTOUR (5'-1')
- EXISTING CONTOUR (1'-1')
- PROPOSED SEWER LINE
- EXISTING WATER LINE
- PROPOSED WATER LINE
- SEWER MANHOLE
- SEWER FLOW DIRECTION
- WATER POINT OF CONNECTION
- SEWER POINT OF CONNECTION
- PROPOSED STORM DRAIN
- SPOT ELEVATION
- PROPOSED SIGN FENCE

0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 170 180 190 200 210 220 230 240 250 260 270 280 290 300 310 320 330 340 350 360 370 380 390 400 410 420 430 440 450 460 470 480 490 500 510 520 530 540 550 560 570 580 590 600 610 620 630 640 650 660 670 680 690 700 710 720 730 740 750 760 770 780 790 800 810 820 830 840 850 860 870 880 890 900 910 920 930 940 950 960 970 980 990 1000 1010 1020 1030 1040 1050 1060 1070 1080 1090 1100 1110 1120 1130 1140 1150 1160 1170 1180 1190 1200 1210 1220 1230 1240 1250 1260 1270 1280 1290 1300 1310 1320 1330 1340 1350 1360 1370 1380 1390 1400 1410 1420 1430 1440 1450 1460 1470 1480 1490 1500 1510 1520 1530 1540 1550 1560 1570 1580 1590 1600 1610 1620 1630 1640 1650 1660 1670 1680 1690 1700 1710 1720 1730 1740 1750 1760 1770 1780 1790 1800 1810 1820 1830 1840 1850 1860 1870 1880 1890 1900 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000 2010 2020 2030 2040 2050 2060 2070 2080 2090 2100 2110 2120 2130 2140 2150 2160 2170 2180 2190 2200 2210 2220 2230 2240 2250 2260 2270 2280 2290 2300 2310 2320 2330 2340 2350 2360 2370 2380 2390 2400 2410 2420 2430 2440 2450 2460 2470 2480 2490 2500 2510 2520 2530 2540 2550 2560 2570 2580 2590 2600 2610 2620 2630 2640 2650 2660 2670 2680 2690 2700 2710 2720 2730 2740 2750 2760 2770 2780 2790 2800 2810 2820 2830 2840 2850 2860 2870 2880 2890 2900 2910 2920 2930 2940 2950 2960 2970 2980 2990 3000 3010 3020 3030 3040 3050 3060 3070 3080 3090 3100 3110 3120 3130 3140 3150 3160 3170 3180 3190 3200 3210 3220 3230 3240 3250 3260 3270 3280 3290 3300 3310 3320 3330 3340 3350 3360 3370 3380 3390 3400 3410 3420 3430 3440 3450 3460 3470 3480 3490 3500 3510 3520 3530 3540 3550 3560 3570 3580 3590 3600 3610 3620 3630 3640 3650 3660 3670 3680 3690 3700 3710 3720 3730 3740 3750 3760 3770 3780 3790 3800 3810 3820 3830 3840 3850 3860 3870 3880 3890 3900 3910 3920 3930 3940 3950 3960 3970 3980 3990 4000 4010 4020 4030 4040 4050 4060 4070 4080 4090 4100 4110 4120 4130 4140 4150 4160 4170 4180 4190 4200 4210 4220 4230 4240 4250 4260 4270 4280 4290 4300 4310 4320 4330 4340 4350 4360 4370 4380 4390 4400 4410 4420 4430 4440 4450 4460 4470 4480 4490 4500 4510 4520 4530 4540 4550 4560 4570 4580 4590 4600 4610 4620 4630 4640 4650 4660 4670 4680 4690 4700 4710 4720 4730 4740 4750 4760 4770 4780 4790 4800 4810 4820 4830 4840 4850 4860 4870 4880 4890 4900 4910 4920 4930 4940 4950 4960 4970 4980 4990 5000 5010 5020 5030 5040 5050 5060 5070 5080 5090 5100 5110 5120 5130 5140 5150 5160 5170 5180 5190 5200 5210 5220 5230 5240 5250 5260 5270 5280 5290 5300 5310 5320 5330 5340 5350 5360 5370 5380 5390 5400 5410 5420 5430 5440 5450 5460 5470 5480 5490 5500 5510 5520 5530 5540 5550 5560 5570 5580 5590 5600 5610 5620 5630 5640 5650 5660 5670 5680 5690 5700 5710 5720 5730 5740 5750 5760 5770 5780 5790 5800 5810 5820 5830 5840 5850 5860 5870 5880 5890 5900 5910 5920 5930 5940 5950 5960 5970 5980 5990 6000 6010 6020 6030 6040 6050 6060 6070 6080 6090 6100 6110 6120 6130 6140 6150 6160 6170 6180 6190 6200 6210 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KYLE CANYON GATEWAY
LAS VEGAS, NEVADA



DATE: 04/14/2022
SCALE: 1:60
PROJECT #: TRI2201

VACATION EXHIBIT

Phone (702) 284-5300
Toll Free (888) 937-5150
5725 W. Badura Ave., STE: 100
Las Vegas, NV 89118
westwoodps.com
Westwood Professional Services, Inc.

Westwood

Westwood Professional Services, Inc.

EXHIBIT "A"

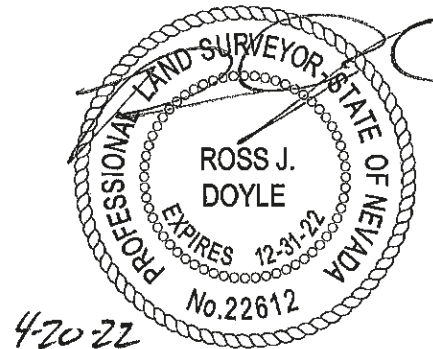
TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lgl_vac 126-601-001 Patent.doc

By: RF

Date: April 19, 2022

Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT No. 1232992, RECORDED IN BOOK 503, AS INSTRUMENT 405097, CLARK COUNTY OFFICIAL RECORDS. DESCRIBED AS FOLLOWS:

THE EAST 33.00 FEET, THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET, AND THE NORTH 3.00 FEET OF THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID EAST 33.00 FEET FOR ROCKY AVENUE;

FURTHER EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID EAST 33.00 FEET FOR RUSTON ROAD;

FURTHER EXCEPTING THEREFROM THE WEST 33.00 FEET OF SAID SOUTH 3.00 FEET OF THE NORTH 33.00 FEET AND SAID NORTH 3.00 FEET OF THE SOUTH 33.00 FEET FOR ALPINE RIDGE WAY;

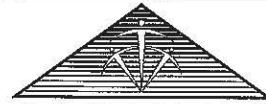
AS SHOWN ON **EXHIBIT "A-1"** ATTACHED HERETO AND MADE A PART HEREOF.

22-0270
05/21/2022

APN: 126-01-601-001

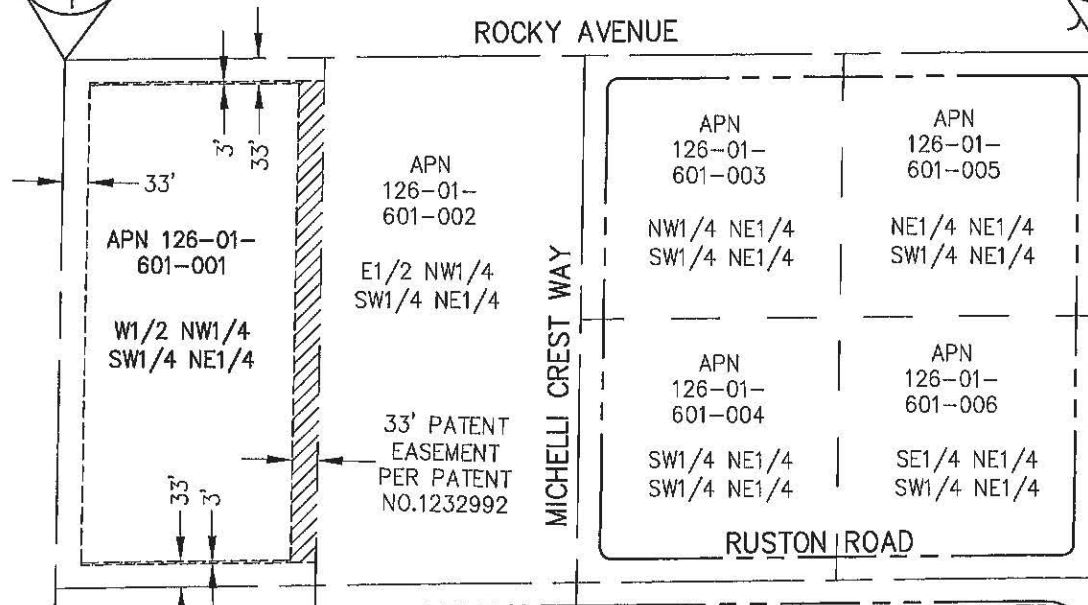
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EXHIBIT "A-1"



NE 1/16
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ROCKY AVENUE



ALPINE RIDGE WAY

BOOK _____ PAGE _____
OF PLATS

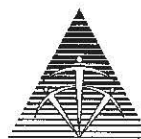
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OF PLATS

C 1/4
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PATENT EASEMENT TO BE VACATED

E 1/16
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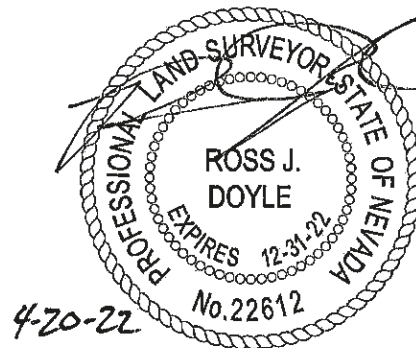
Tri-Core
SURVEYING

22-0270
05/21/2022

EXHIBIT "B"

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lg1_vac 126-601-002 Patent.doc
By: RF
Date: April 19, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 27-2005-0137, RECORDED AS INSTRUMENT NO. 20050811-0003889, CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE EAST 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID EAST 30.00 FEET FOR ROCKY AVENUE;

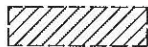
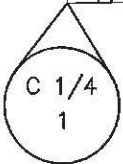
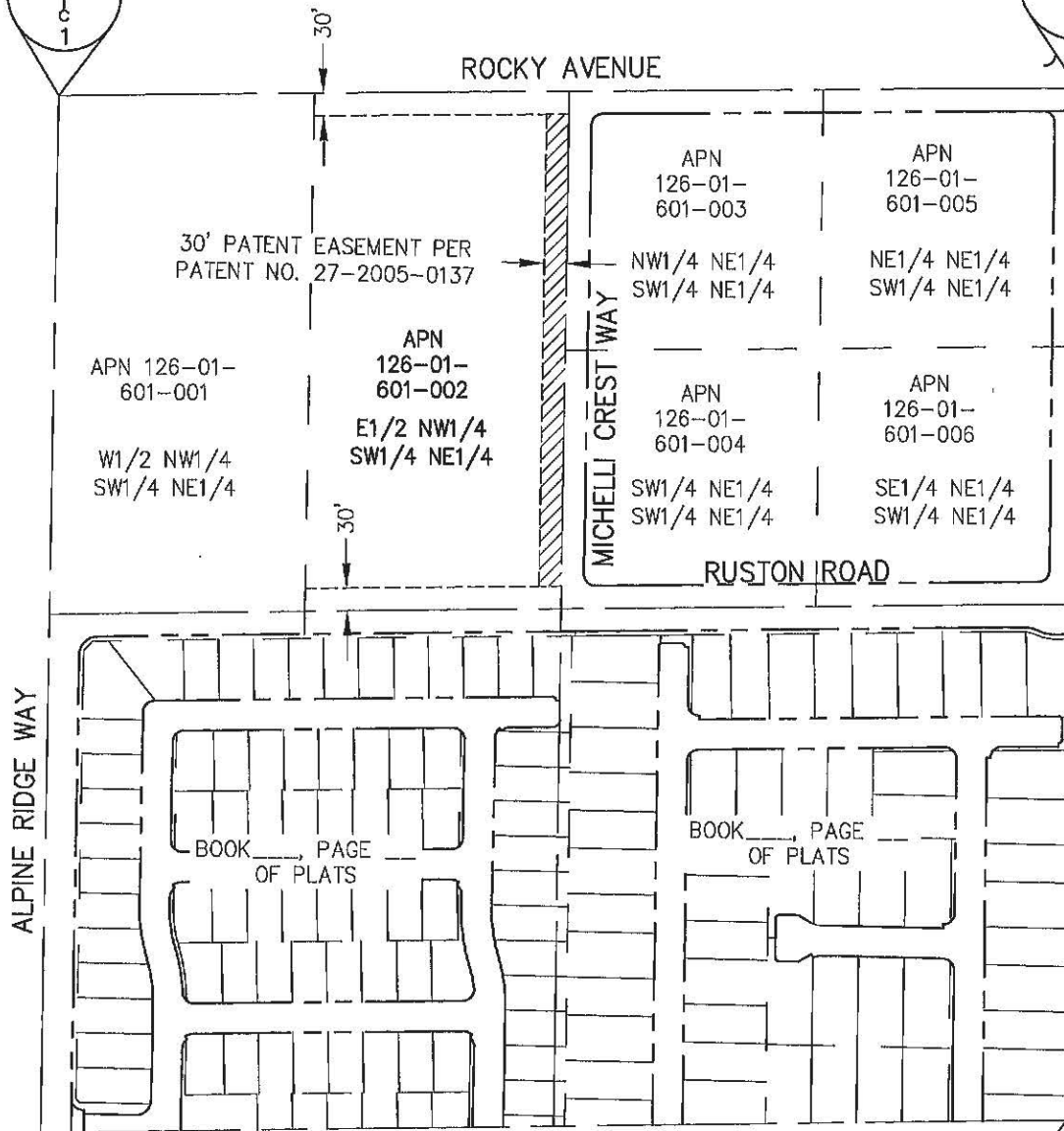
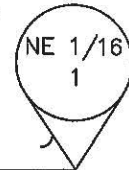
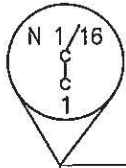
FURTHER EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID EAST 30.00 FEET FOR RUSTON ROAD;

AS SHOWN ON **EXHIBIT "B-1"** ATTACHED HERETO AND MADE A PART HEREOF.

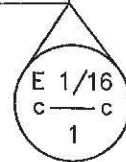
22-0270
05/21/2022

APN: 126-01-601-002

EXHIBIT "B-1"



PATENT EASEMENT TO BE VACATED



Tri-Core
SURVEYING

WWW.TRICORESURVEYING.COM

22-0270
05/21/2022

EXHIBIT "C"

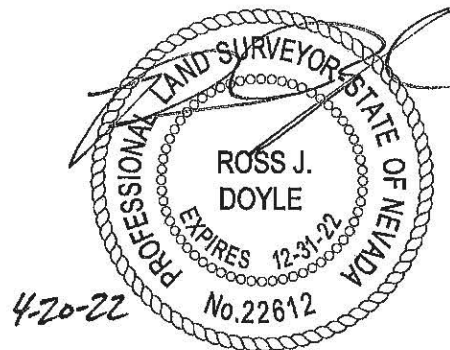
TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lgl_vac 126-601-003 & 004.doc

By: RD

Date: April 19, 2022

Page 1 of 3



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT AND PUBLIC RIGHT-OF-WAY VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 1180049, RECORDED IN BOOK 910614 AS INSTRUMENT NO. 00071 CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID WEST 33.00 FEET AND SAID EAST 33.00 FEET FOR ROCKY AVENUE;

TOGETHER WITH THE WEST 33.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 1;

EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID WEST 33.00 FEET FOR RUSTON ROAD;

PUBLIC RIGHT-OF-WAY RECORDED IN BOOK 910916, AS INSTRUMENT NO. 00766, CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 30.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 1;

EXCEPTING THEREFROM THE 30.00 FEET AND THE SOUTH 30.00 FEET OF SAID WEST 30.00 FEET FOR RUSTON ROAD;

TOGETHER WITH A SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, BEING THE SOUTHEAST CORNER OF THE INTERSECTION OF ROCKY AVENUE AND MICHELLI CREST WAY, BOUNDED AS FOLLOWS: ON THE NORTH BY THE SOUTH LINE OF NORTH 30.00 FEET THEREOF; ON THE WEST BY THE EAST LINE OF THE WEST 30.00 FEET THEREOF; AND ON THE SOUTHEAST BY THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND

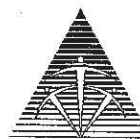
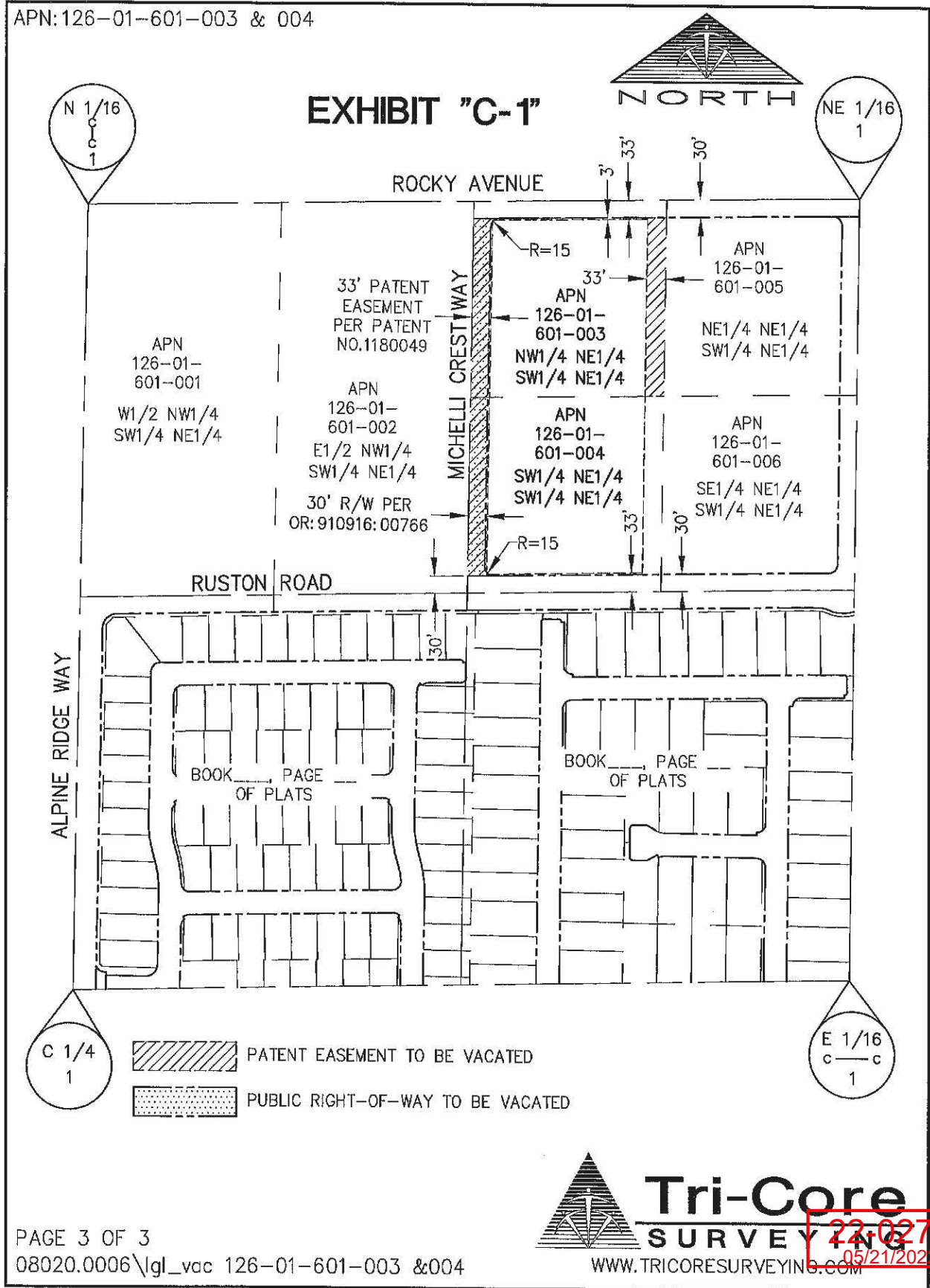
22-0270
05/21/2022

APN: 126-01-601-003 & 004

BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND TANGENT TO THE EAST LINE OF SAID WEST 30.00 FEET;

ALSO TOGETHER WITH A SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, BEING THE NORTHEAST CORNER OF THE INTERSECTION OF RUSTON ROAD AND MICHELLI CREST WAY, BOUNDED AS FOLLOWS: ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE WEST BY THE EAST LINE OF THE WEST 30.00 FEET THEREOF; AND ON THE NORTHEAST BY THE ARC OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE EAST LINE OF SAID WEST 30.00 FEET;

AS SHOWN ON **EXHIBIT "C-1"** ATTACHED HERETO AND MADE A PART HEREOF.



22-0270
05/21/2022

EXHIBIT "D"

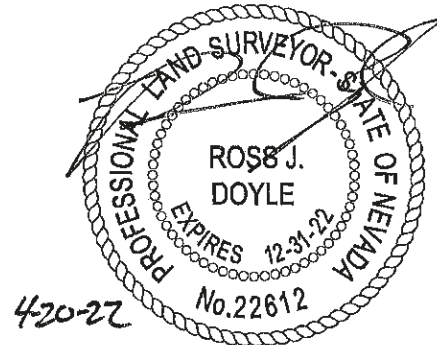
TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lg_l_vac 126-601-005 Patent.doc

By: RD

Date: April 19, 2022

Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 1212774, RECORDED IN BOOK 927 AS INSTRUMENT NO. 744616 CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 33.00 FEET, THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET, AND THE WEST 3.00 FEET OF THE EAST 33.00 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID WEST 33.00 FEET AND SAID WEST 3.00 FEET OF THE EAST 33.00 FEET FOR ROCKY AVENUE;

FURTHER EXCEPTING THEREFROM THE EAST 30.00 FEET OF SAID SOUTH 3.00 FEET OF THE NORTH 33.00 FEET FOR MCKINSER ROAD;

FURTHER EXCEPTING THEREFROM THE A SPANDREL AREA IN THE NORTHEAST CORNER THEREOF, BEING THE SOUTHWEST CORNER OF THE INTERSECTION OF ROCKY AVENUE AND MCKINSTER ROAD BOUNDED AS FOLLOWS: ON THE NORTH BY THE SOUTH LINE OF THE NORTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 30.00 THEREOF; AND ON THE SOUTHWEST BY THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 30.00 FEET;

AS SHOWN ON **EXHIBIT "D-1"** ATTACHED HERETO AND MADE A PART HEREOF.

22-0270
05/21/2022

APN: 126-01-601-005

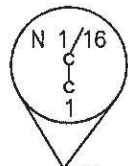
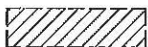
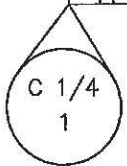
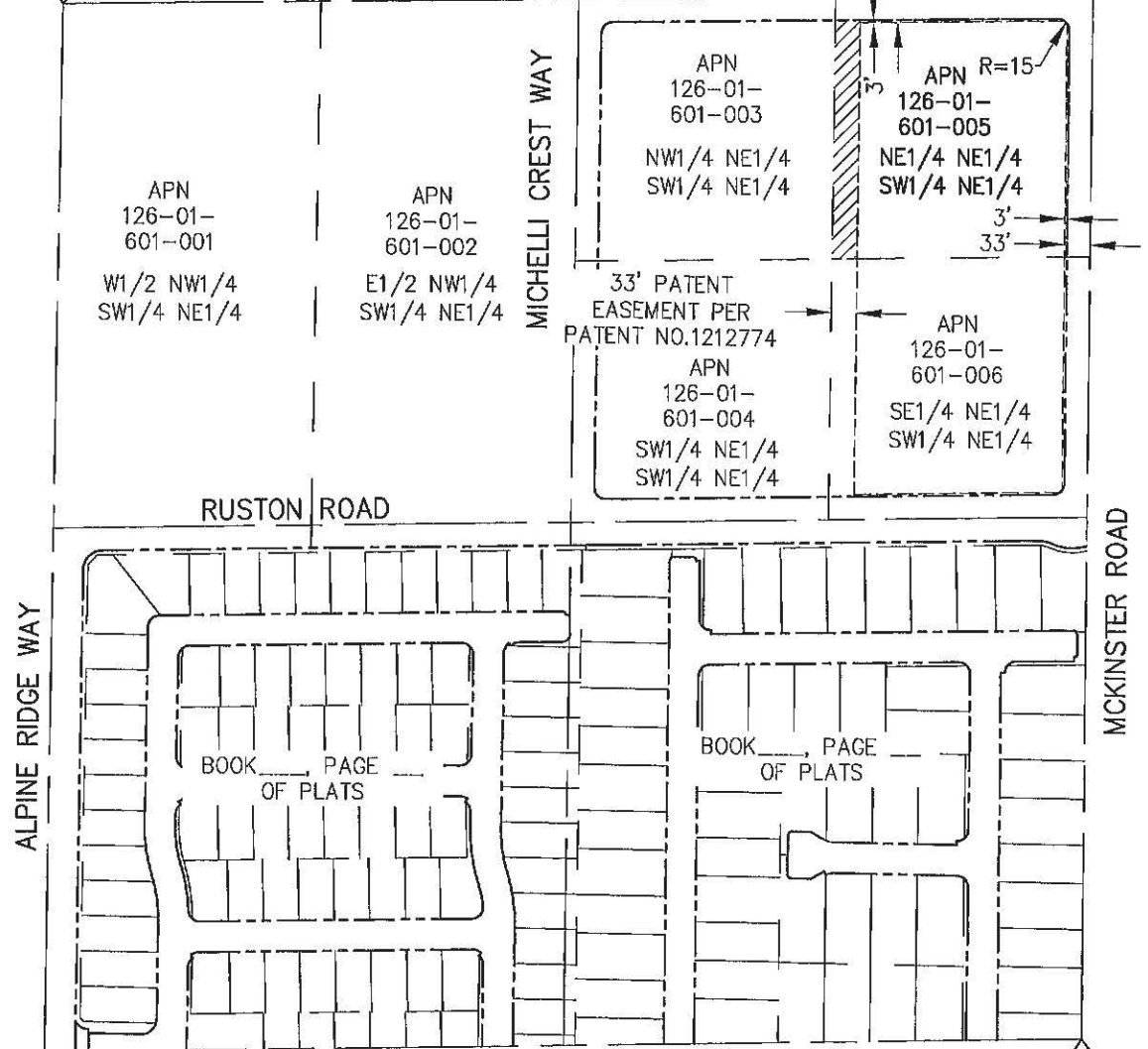
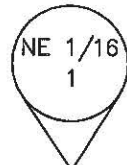
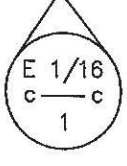


EXHIBIT "D-1"



PATENT EASEMENT TO BE VACATED



Tri-Core
SURVEYING

22-0270
05/21/2022

20050811-0003889

Fee: \$24.00 RPTT: \$86,700.00
N/C Fee: \$25.00

08/11/2005 15:13:49
T20050146848

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane PUN
Clark County Recorder Pgs: 11

APN #: 126-01-601-002, 014
126-01-701-006, 126-01-301-004

Escrow #NCS-146520-HHLV (ak)

Patent

(Title on Document)

Recording requested by:

First American Title Company

Return to: mail tax statement to

Name Southwest Desert Equities, LLC

Address 3455 Cliff Shadows Pkwy, #220

City/State/Zip Las Vegas, NV 89129

This page added to provide additional information required by NRS 111.312
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

22-0270
05/21/2022

Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-78155, WHEREAS

Southwest Desert Equities, LLC

is entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 42.5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities, LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities, LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All leasable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;

Patent Number **27 - 2005 - 0137**

22-0270
05/21/2022

N-78155

Page 2 of 4

2. Rights-of-way CC-018138 and CC-018191 for highway purposes granted to the State of Nevada Department of Transportation, its successors or assigns, pursuant to the Act of November 9, 1921 (042 Stat. 0216);
3. Right-of-way CC-021488 for communication line purposes granted to Nevada Bell, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
4. Right-of-way N-46063 for highway purposes granted to Federal Highway Administration, its successors or assigns, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A));
5. Rights-of-way N-57071, N-58721, N-75584, and Nev-043546 for power line purposes, right-of-way N-75351 for fiber optic line purposes, and right-of-way N-75702 for electrical facility purposes granted to Nevada Power Company, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
6. Right-of-way N-6011 for communication line purposes granted to Central Telephone Company, its successors or assigns, pursuant to the Act of February 15, 1901 (43 U.S.C. 959);
7. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
8. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
9. The north 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
10. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
11. The west 30 feet and the south 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
12. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public

Patent Number **27-2005-0137**

22-0270
 05/21/2022

N-78155

Page 3 of 4

utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

13. The north 30 feet and the west 30 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
14. The west 30 feet and the south 40 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
15. The east 30 feet and the south 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
16. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
17. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
18. The west 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
19. The east 30 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
20. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
21. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

Patent Number **27 - 2005 - 0137**

22-0270
05/21/2022

N-78155

Page 4 of 4

22. The west 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands; and
23. The east 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands.

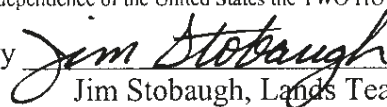
By accepting this patent, the patentee, Southwest Desert Equities, LLC, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgements of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of federal, state, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgements, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solids or hazardous substances or wastes, as defined by federal and state environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by federal and state law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

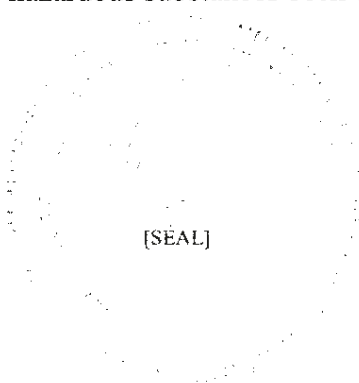
IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the SECOND day of AUGUST in the year of our Lord TWO THOUSAND and FIVE and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By



Jim Stobaugh, Lands Team Lead
Natural Resources, Lands, and Planning



Patent Number **27 - 2005 - 0137**

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-6011 2800
N-78155 2700
(NV-930)

Central Telephone Company
330 South Valley View Boulevard
Las Vegas, Nevada 89152

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-6011 granted for communication line purposes, pursuant to the Act of February 15, 1901 (43 U.S.C. 959), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-57071 2800
N-58721 2800
N-75351 2800
N-75584 2800
N-75702 2800
Nev-043546 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Power Company
P. O. Box 98910
Las Vegas, Nevada 89151

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-57071, N-58721, N75584, and Nev-043546 granted for power line purposes, and right-of-way N-75351 for fiber optic communication line purposes, and right-of-way N-75702 for electrical facility purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

Land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-46063 2800
N-78155 2700
(NV-930)

AUG 02 2005

Federal Highway Administration
705 North Plaza Street, Suite 220
Carson City, Nevada 89701

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-46063 granted for highway purposes, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-021488 2800
N-78155 2700
(NV-930)

Nevada Bell
P. O. Box 11010
Reno, Nevada 89520

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way CC-021488 granted for communication line purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-018138 2800
CC-018191 2800
N-78155 2700
(NV-930)

State of Nevada
Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way CC-018138 and CC-018191 granted for highway purposes, pursuant to the Act of November 9, 1921 (042 Stat. 0216), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129. The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) 19

- a) 126-01-601-002
b) 126-01-601-014
c) 126-01-701-006
d) 126-01-601-004

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property: _____

\$17,000,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$17,000,000.00

Real Property Transfer Tax Due _____

\$86,700.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: N/A

b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amy Klingenberg
Signature: _____

Capacity: Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

United States Department of

Print Name: Interior

Address: 4701 Torrey Pines Drive

City: Las Vegas

State: NV Zip: 89130

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Southwest Desert

Print Name: Equities, LLC

Address: 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Company National Commercial

Print Name: Services

File Number: NCS-146520-HHLV ak/ak

3960 Howard Hughes Parkway, Suite

Address 380

City: Las Vegas

State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

22-0270
05/21/2022

38891

4-1882
(Aug. 1987)

Nevada 033941

9 1 0 6 1 4 0 0 0 7 1

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
Neil Wesley Cross,
pursuant to the provisions of the Act of Congress approved June 1, 1928 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1928. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

APP 470-256-032

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in the District of Columbia, the
FOURTH day of MARCH in the year of
our Lord one thousand nine hundred and FIFTY-EIGHT
and of the Independence of the United States the one hundred
and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Rose M. Beall

Chief, Patents Section

22-0270
05/21/2022

Patent Number 1180049

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV

22-0270
05/21/2022

4-1282
(Aug. 1957)

Nevada. 028786

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
Lawrence D. Sweatman

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, ~~E. 1/2~~ S. 1/2 N. 1/2 E.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
SIXTEENTH day of SEPTEMBER in the year of
our Lord one thousand nine hundred and SIXTY
and of the Independence of the United States the one hundred
and EIGHTY-FIFTH.

(SEAL)

For the Director, Bureau of Land Management

By *Ruth W. Tally*
Chief, Patents Section.

Patent Number 1212774

22-0270
05/21/2022

RETURN TO:

LAWRENCE D. SWEATMAN
P.O. Box 6313 CAPITAL
PHOENIX, ARIZ. 85005

INST. NO. 744616
OFFICIAL RECORD BOOK NO. 927
RECORDED AT REQUEST OF

Lawrence D. Sweatman

FEB 3 12 04 PM '69

CLARK COUNTY, NEVADA
PAUL E. HORN, RECORDER
FEB 4 1969 DEPUTY CJ

22-0270
05/21/2022

BOOK 503

100000
(Aug. 1967)

Nevada 061057

405097

1110

2-1

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant

Vernon S. Caples

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount. Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W1NW1SW1NE1.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO:

W. H. CAPLES
1401 SUNLAND ST.
LAS VEGAS NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY-EIGHTH.

For the Director, Bureau of Land Management.

By

Elizabeth C. Huck

22-0270

05/21/2022

Patent Number 1232992-

BOOK 503

405097

2 - 2

405097
NO
RECORDED AT THE REQUEST OF

W. H. Caples

JAN 2 4 14 PM '64

ORIGINAL RECORDS BOOK NO. 503
CLARK COUNTY, NEVADA
PAUL J. HORN, RECORDER
FILE *258* BY *mx* DEPUTY

22-0270
05/21/2022

250
low

91090600766

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED LAND INVESTORS CORPORATION in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell, and Convey to the County of Clark, a political subdivision of the State of Nevada, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

ROCKY AVENUE, WATSON STREET, RUSTON ROAD AND SPANDREL AREAS

The North Thirty Feet (30.00'), the West Thirty Feet (30.00'), and the South Thirty Feet (30.00') of the West Half (W½) of the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 1, Township 19 South, Range 59 East, M.D.M., Nevada; together with a spandrel area in the Northwest corner thereof, being the Southeast corner of the intersection of **ROCKY AVENUE AND WATSON STREET**, bounded as follows: On the North by the South line of the North Thirty Feet (30.00') thereof; on the West by the East line of the West Thirty Feet (30.00') thereof; and on the Southeast by the arc of a curve concave Southeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the South line of said North Thirty Feet (30.00') and tangent to the East line of said West Thirty Feet (30.00'); also together with a spandrel area in the Southwest corner thereof, being the Northeast corner of the intersection of **WATSON STREET AND RUSTON ROAD**, bounded as follows: On the West by the East line of the West Thirty Feet (30.00') thereof; on the South by the North line of the South Thirty Feet (30.00') thereof; and on the Northeast by the arc of a curve concave Northeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the East line of the West Thirty Feet (30.00') and tangent to the North line of the South Thirty Feet (30.00').

Parcel Number: 470-250-032
Inquiry Number: 350-91
Land Division Number: 49-91

Signature of individual reviewing and approving	<i>[Signature]</i>
Document	<i>[Signature]</i>
Department	<i>[Signature]</i>
Date	05/17/91

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

Witness my/our hand(s) this 19th day of August, 1991.

UNITED LAND INVESTORS CORPORATION

[Signature]
HUGH L. BELVIN, VICE PRESIDENT

STATE OF ~~NEVADA~~)
COUNTY OF ~~CLARK~~) SS

On the _____ day of _____, 1991, before me, a notary public, personally appeared _____ personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged to me that he signed the above instrument.

NOTARY PUBLIC in and for said county and state

My commission expires:

RECORDER'S USE ONLY

11333CORP

WHEN RECORDED
RETURN TO
Rights & Wray Division
Public Services Building
111 E. 1st Street
Las Vegas, Nevada 89101

22-0270
05/21/2022

9 1 0 9 0 6 0 0 7 6 6

CORPORATION

STATE OF HAWAII,
City and County of Honolulu } ss.

On this 19th day of August, A. D. 1991, before me appeared
Hugh L. Helvin
to me personally known, who, being by me duly sworn, did say that ~~they are the~~ ^{he is}
Vice president
respectively of United Land Investors Corp.
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and the said
Vice president acknowledged said instrument to be the
free act and deed of said corporation.

David T. [Signature]
Notary Public, First Judicial Circuit,
State of Hawaii.

My Commission Expires 7/6/92

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
G. MOFFATT

89-06-91 11:52 RCL 2
OFFICIAL RECORDS
BOOK 910906 INST 00766
FEE .00 RPTD EX1002

22-0270
05/21/2022



PLANT MATERIALS LEGEND

Tree	Box Size (in)	Size	Medium Shrubs	Size	Cell/Acacia	Size	Groundcovers	Size
Oak europaea 'Willow'	24" / 36" Box	5 gal.	Eremophila glabra ssp. carnea	5 gal.	Alce hls. 'Blue Elf'	5 gal.	Eremophila prostrata	1 gal.
Prosopis juliflora	24" / 36" Box	5 gal.	Eremophila hygrophana Blue Bell	5 gal.	Acacia subulata	5 gal.	Hymenocallis salsola	1 gal.
Quercus virginiana 'Cathedral'	24" / 36" Box	5 gal.	Blue Bell	5 gal.	Desert Milkweed	5 gal.	Angelita Daisy	1 gal.
Rhus lancea	24" / 36" Box	5 gal.	Pilea sp. 'Clava'	5 gal.	Blonde Arabian	1 gal.	Trillium Rosemary	1 gal.
African Sumac	24" / 36" Box	5 gal.	Leucophyllum frutescens 'Compacta'	5 gal.	Desert Spoon	5 gal.	Tecuman chamaedrys 'prostratum'	1 gal.
Texas Mountain Laurel	24" / 36" Box	15 gal.	Compact Texas Sage	5 gal.	Gopher Plant	5 gal.	Prostrate Germander	1 gal.
			Orange Jubilee	5 gal.	Hesperaloe parviflora 'Brakelight'	5 gal.	Vines	5 gal.
			Bells of Fire	5 gal.	Mulleinberia repida Nashville	5 gal.	Dwarf Star Jasmine	5 gal.
			Large Shrubs	5 gal.	Purple Mulberry	1 gal.	Inch	5 gal.
			Calliandra californica	5 gal.	Red Fairy Duster	5 gal.	Decomposed Granite 2" Deep	5 gal.
			Red Fairy Duster	5 gal.	Little John Bottle Brush	5 gal.	Inch 3/4" Screened Apache Brown	5 gal.
			Desert Cissia	5 gal.	Olea europaea 'Little Olive'	5 gal.		
			Elaeagnus x ebbingei	5 gal.	Salvia peregri	5 gal.		
			Lynn's Legacy Sage	5 gal.	Purple Prickly Pear	5 gal.		
			Leucophyllum 'Lynn's Legacy'	5 gal.				
			Red Salvia	1 gal.				
			Simmondsia chinensis	1 gal.				
			Japanese Privet	5 gal.				
			Jopba	15 gal.				

22-0270
05/21/2022



WALL LEGEND

DESCRIPTION

SYMBOL

THENE WALL

ENHANCED PRODUCT WALL

FULL VIEW FENCE AT ENTRY

PEDESTRIAN GATE

THEME COLUMN

WALL RETURN

PARCEL ENTRY SIGNAGE

22-0270

05/21/2022



Kyle Canyon Gateway - Unit 4 COLOR APPLICATION GUIDE

023-19236
SEPTEMBER 24, 2021

Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS

22-0270
05/21/2022



JOB # 023-19236
COLOR SELECTION CHART

Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS

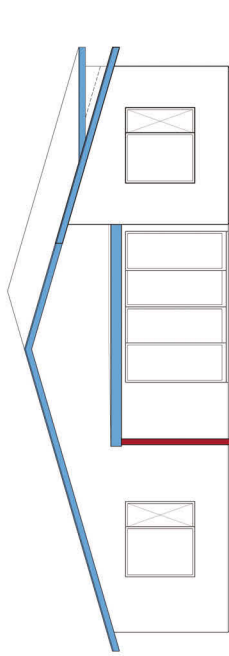
PAINT: SHERWIN WILLIAMS
ROOF: BORAL
STONE: CREATIVE MINES
WROUGHT IRON: SW 6990 CAVIAR
TPO: DURA LAST 50 MIL, GRAY

SCHEMES 1-9 ARE FOR ALL ELEVATIONS

SCHEME #	1	2	3	4	5	6	7	8	9
FRONT ENTRY DOOR	SW 0018 TEAL STENCIL	SW 2837 AURORA BROWN	SW 6356 COPPER MOUNTAIN	SW 7620 SEAWORTHY	SW 7675 SEALSKIN	SW 2838 POLISHED MAHOGANY	SW 9149 INKY BLUE	SW 2810 ROOKWOOD SASH GREEN	SW 7617 MEDITERRANEAN
FASCIA, EAVES, TAILS, HEADERS, BEAMS, SIDING & GARAGE DOOR	SW 7047 PORPOISE	SW 7075 WEB GRAY	SW 7008 ALABASTER	SW 0038 LIBRARY PEWTER	SW 6257 GIBRALTAR	SW 2740 MINERAL GRAY	SW 7505 MANOR HOUSE	SW 9175 DEEP FOREST BROWN	SW 7636 ORIGAMI WHITE
BASE STUCCO	SW 7009 PEARLY WHITE	SW 7030 ANEW GRAY	SW 7652 MINERAL DEPOSIT	SW 7064 PASSIVE	SW 2844 ROYCORFT MIST GRAY	SW 7542 NATUREL	SW 7647 CRUSHED ICE	SW 7017 DORIAN GRAY	SW 7016 MINDFUN GRAY
ACCENT STUCCO #1	SW 7643 PUSSYWILLOW	SW 6256 SERIOUS GRAY	SW 7542 NATUREL	SW 9161 DUSTBLU	SW 7035 AESTHETIC WHITE	SW 9171 FELTED WOOL	SW 7051 ANALYTICAL GRAY	SW 9166 DRIFT OF MIST	SW 7018 DOVETAIL
ACCENT STUCCO #2	SW 6227 MEDITATIVE	SW 7631 CITY LOFT	SW 7008 ALABASTER	SW 7018 DOVETAIL	SW 7743 MOUNTAIN ROAD	SW 9162 AFRICAN GRAY	SW 9143 CADET	SW 6235 FOGGY DAY	SW 2849 WESTCHESTER GRAY
STONE	GREY PEARL SPLIT MODULAR	BLACK TRUFFLE SPLIT MODULAR	FOGBANK SPLIT MODULAR	NIRVANA SPLIT MODULAR	GREEN TEA SPLIT MODULAR	POWDER SPLIT MODULAR	TIMBERWOLF SPLIT MODULAR	LUNAR SPLIT MODULAR	SHADOW PLAY SPLIT MODULAR
FLAT TILE	CHARCOAL BROWN BLEND 1FBCF1132	SMOKY 1FACS3958	STONE MTN BLEND 1FACS5354	SEPIA 1FBCF3370	SADDLEBACK BLEND 1FBCF3030	CHARCOAL BLEND 1FBCF1430	CHARCOAL BROWN BLEND 1FBCF1132	SHADOW BLACK 1FACS1020	STONE MTN BLEND 1FACS5354
WINDOW FRAME	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY
GUTTERS & DOWNSPOUT	BRONZE	OLD TOWN GRAY	WHITE	BRONZE	OLD TOWN GRAY	OLD TOWN GRAY	BRONZE	MUSKET	WHITE

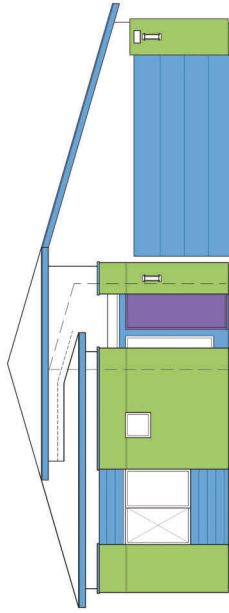
22-0270
05/21/2022

<p>GENERAL COLOR APPLICATION GUIDELINES</p> <p>A. ALL EXTERIOR METAL RAILINGS, METAL GATES, ORNAMENTAL IRON, GARAGE OR SHUTTER HINGES, PULLS ETC. TO BE PAINTED FLAT BLACK UNO.</p> <p>THE FOLLOWING DETAILS ARE A GENERIC REPRESENTATION FOR GUIDELINES TO APPLYING ACCENT COLORS. INCL. COLOR COAT OR PAINT APPLICATIONS.</p>				<p>Bassestian Lagoni ARCHITECTS • PLANNING • INTERIORS</p> <p>2031 Orchard Drive Newport Beach, CA 92660</p> <p>Ph: 949-553-9000 Fax: 949-553-0548 www.bassestianlagoni.com</p>				<p>REVISIONS</p> <p>DATE DESCRIPTION</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p> <p>11. _____</p> <p>12. _____</p> <p>13. _____</p> <p>14. _____</p> <p>15. _____</p> <p>16. _____</p> <p>17. _____</p> <p>18. _____</p> <p>19. _____</p> <p>20. _____</p> <p>21. _____</p> <p>22. _____</p> <p>23. _____</p> <p>24. _____</p> <p>25. _____</p> <p>26. _____</p> <p>27. _____</p> <p>28. _____</p> <p>29. _____</p> <p>30. _____</p> <p>31. _____</p> <p>32. _____</p> <p>33. _____</p> <p>34. _____</p> <p>35. _____</p> <p>36. _____</p> <p>37. _____</p> <p>38. _____</p> <p>39. _____</p> <p>40. _____</p> <p>41. _____</p> <p>42. _____</p> <p>43. _____</p> <p>44. _____</p> <p>45. _____</p> <p>46. _____</p> <p>47. _____</p> <p>48. _____</p> <p>49. _____</p> <p>50. _____</p> <p>51. _____</p> <p>52. _____</p> <p>53. _____</p> <p>54. _____</p> <p>55. _____</p> <p>56. _____</p> <p>57. _____</p> <p>58. _____</p> <p>59. _____</p> <p>60. _____</p> <p>61. _____</p> <p>62. _____</p> <p>63. _____</p> <p>64. _____</p> <p>65. _____</p> <p>66. _____</p> <p>67. _____</p> <p>68. _____</p> <p>69. _____</p> <p>70. _____</p> <p>71. _____</p> <p>72. _____</p> <p>73. _____</p> <p>74. _____</p> <p>75. _____</p> <p>76. _____</p> <p>77. _____</p> <p>78. _____</p> <p>79. _____</p> <p>80. _____</p> <p>81. _____</p> <p>82. _____</p> <p>83. _____</p> <p>84. _____</p> <p>85. _____</p> <p>86. _____</p> <p>87. _____</p> <p>88. _____</p> <p>89. _____</p> <p>90. _____</p> <p>91. _____</p> <p>92. _____</p> <p>93. _____</p> <p>94. _____</p> <p>95. _____</p> <p>96. _____</p> <p>97. _____</p> <p>98. _____</p> <p>99. _____</p> <p>100. _____</p> <p>101. _____</p> <p>102. _____</p> <p>103. _____</p> <p>104. _____</p> <p>105. _____</p> <p>106. _____</p> <p>107. _____</p> <p>108. _____</p> <p>109. _____</p> <p>110. _____</p> <p>111. _____</p> <p>112. _____</p> <p>113. _____</p> <p>114. _____</p> <p>115. _____</p> <p>116. _____</p> <p>117. _____</p> <p>118. _____</p> <p>119. _____</p> <p>120. _____</p> <p>121. _____</p> <p>122. _____</p> <p>123. _____</p> <p>124. _____</p> <p>125. _____</p> <p>126. _____</p> <p>127. _____</p> <p>128. _____</p> <p>129. _____</p> <p>130. _____</p> <p>131. _____</p> <p>132. _____</p> <p>133. _____</p> <p>134. _____</p> <p>135. _____</p> <p>136. _____</p> <p>137. _____</p> <p>138. _____</p> <p>139. _____</p> <p>140. _____</p> <p>141. _____</p> <p>142. _____</p> <p>143. _____</p> <p>144. _____</p> <p>145. _____</p> <p>146. _____</p> <p>147. _____</p> <p>148. _____</p> <p>149. _____</p> <p>150. _____</p> <p>151. _____</p> <p>152. _____</p> <p>153. _____</p> <p>154. _____</p> <p>155. _____</p> <p>156. _____</p> <p>157. _____</p> <p>158. _____</p> <p>159. _____</p> <p>160. _____</p> <p>161. _____</p> <p>162. _____</p> <p>163. _____</p> <p>164. _____</p> <p>165. _____</p> <p>166. _____</p> <p>167. _____</p> <p>168. _____</p> <p>169. _____</p> <p>170. _____</p> <p>171. _____</p> <p>172. _____</p> <p>173. _____</p> <p>174. _____</p> <p>175. _____</p> <p>176. _____</p> <p>177. _____</p> <p>178. _____</p> <p>179. _____</p> <p>180. _____</p> <p>181. _____</p> <p>182. _____</p> <p>183. _____</p> <p>184. _____</p> <p>185. _____</p> <p>186. _____</p> <p>187. _____</p> <p>188. _____</p> <p>189. _____</p> <p>190. _____</p> <p>191. _____</p> <p>192. _____</p> <p>193. _____</p> <p>194. _____</p> <p>195. _____</p> <p>196. _____</p> <p>197. _____</p> <p>198. _____</p> <p>199. _____</p> <p>200. _____</p> <p>201. _____</p> <p>202. _____</p> <p>203. _____</p> <p>204. _____</p> <p>205. _____</p> <p>206. _____</p> <p>207. _____</p> <p>208. _____</p> <p>209. _____</p> <p>210. _____</p> <p>211. _____</p> <p>212. _____</p> <p>213. _____</p> <p>214. 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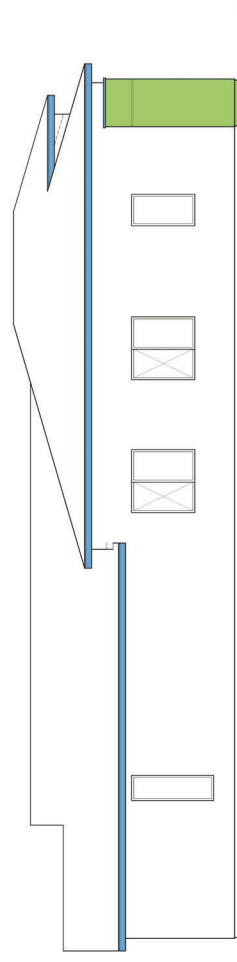
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I-C
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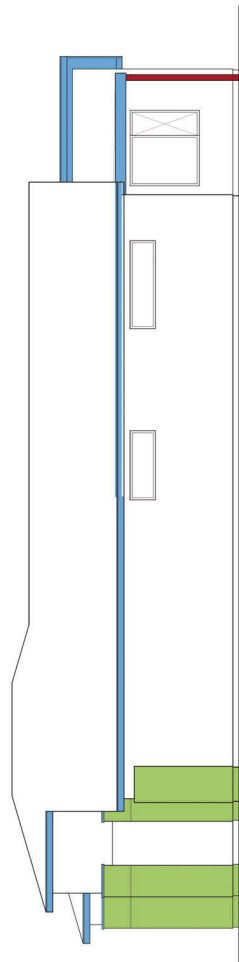
FRONT ELEVATION

NEVADA MODERN
I-C
SCALE 1/8"=1'-0"



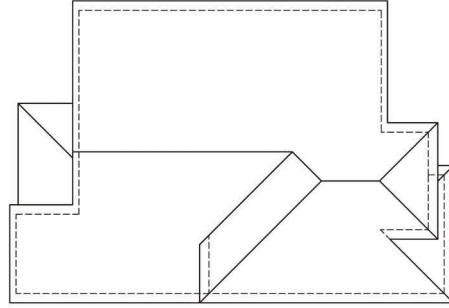
LEFT

I-C
SCALE 1/8"=1'-0"



RIGHT

I-C
SCALE 1/8"=1'-0"



ROOF PLAN

I-C
SCALE 1/8"=1'-0"

22-0270
05/21/2022

1st PLAN CHECK

Date: 2-18-2020

REVISIONS

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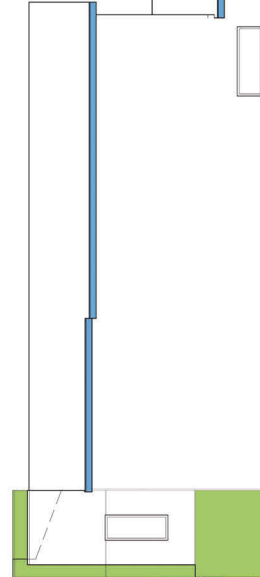
PERMITS REQUIRED FOR ALL PERMITS TO VERIFY
EXISTING AND PROPOSED ROOF CHECK
AND 1" OF EXISTING ROOF AND PERMITS

PardeeHomes
4075 W. Tropic Ave.
Suite 115
Las Vegas, NV
PH 702-814-1400

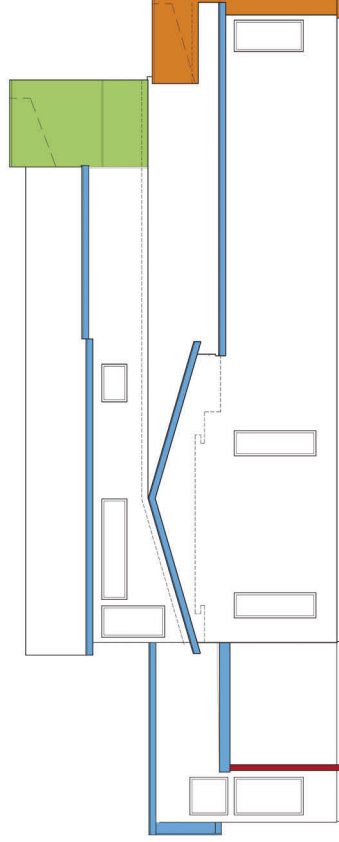
PLAN 1
ELEVATION "C"
& ROOF PLAN

JOB NUMBER: 023-10226
COPYRIGHT © 2020
BASSENIAN LAGONI ARCHITECTS

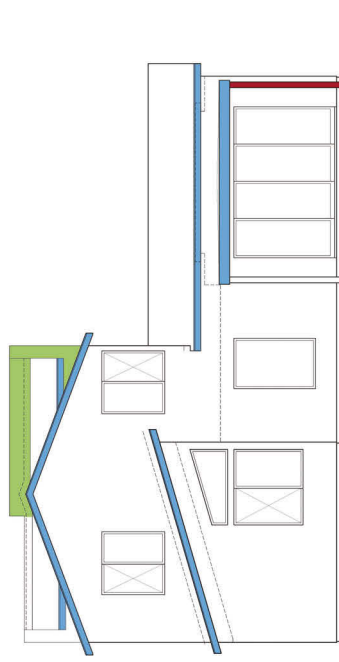
Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS
2031 CHANDLER DRIVE | NEWPORT BEACH, CA 92660
T 949.553.9000 F 949.553.0545



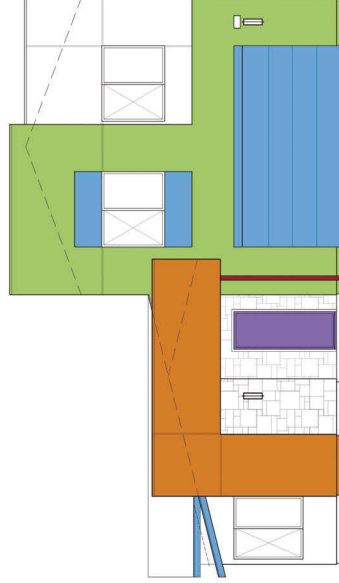
THE



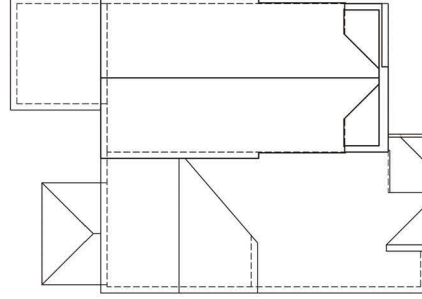
2-B
SCALE 14-1-70



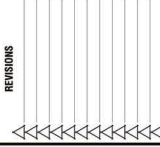
REV



FRONT ELEVATION
DESERT MODERN



ROOF PLAN **2-B**
SCALE: 1/8"=1'-0"



Date:

REVISIONS

DRAWINGS ISSUED FOR BID PRIOR TO AGENCY APPROVAL MAY INCLUDE REVISIONS DUE TO ENGINEERING AND ARCHITECTURAL BACK CHECK AND / OR AGENCY REVIEW AND APPROVAL.



4675 W. Teco Ave.
Suite 115
Las Vegas, NV
PH 702-914-1400

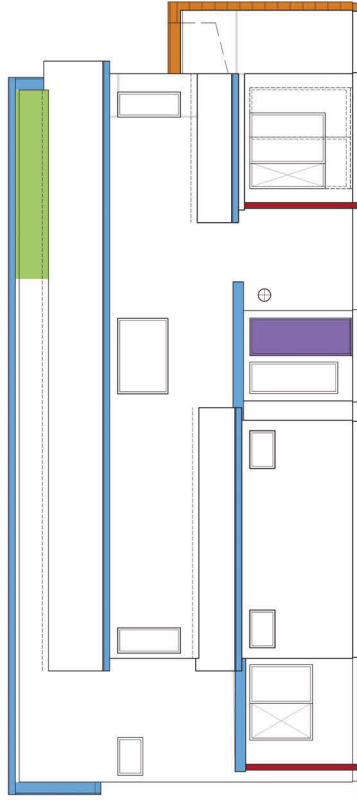
PLAN 2
ELEVATION "8"
& ROOF PLAN

JOB NUMBER: 023-19236
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Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS

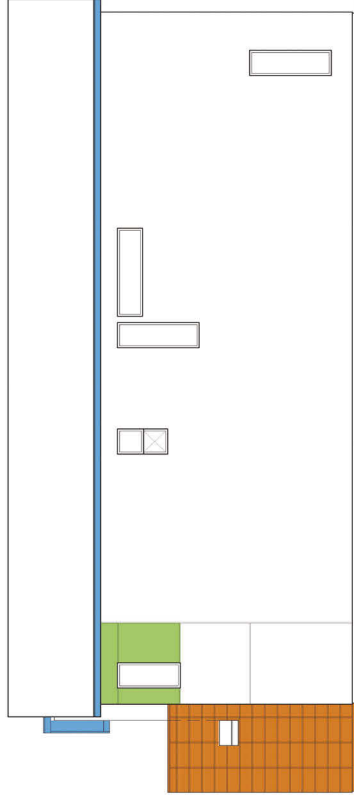
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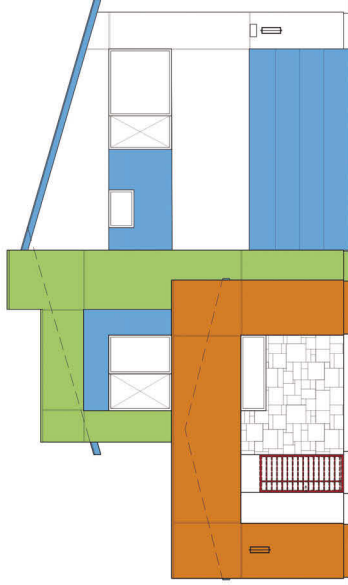
3-A

TEST

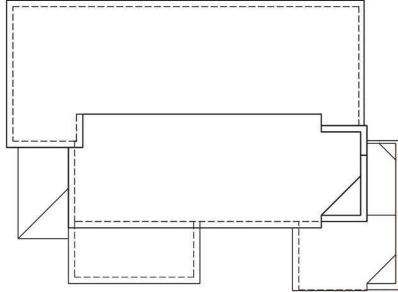


3-A

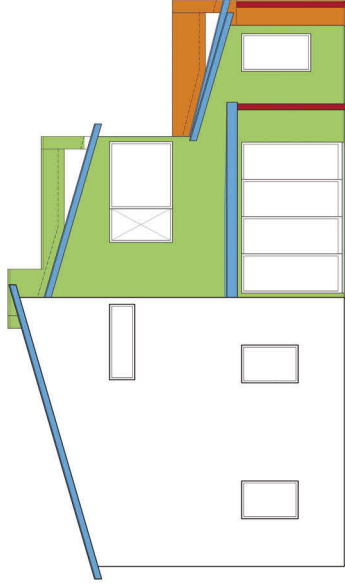
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FRONT ELEVATION



ROOF PLAN **3-B**
SCALE: 1/8"=1'-0"



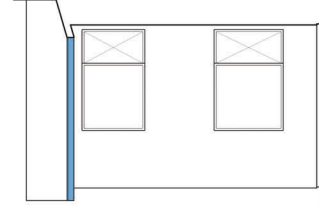
REAR

S-B

SCALE INCHES

22-0270
05/21/2022

COURTYARD **4-A**
SCALE 1/4"=1'-0"





COURTYARD 4-C

JOB NUMBER: 023-19236
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BASSENIAN LACOM ARCHITECTS

FRONT ELEVATION

REAR

COURTYARD 4-C

COURTYARD 4-C

PAINT: SHERWIN WILLIAMS
ROOF: BORAL
STONE: CREATIVE MINES
WROUGHT IRON: SW 6990 CAVIAR
TPO: DURA LAST 50 MIL, GRAY

METAL CAPS: BERRIDGE, METAL SALES

MARCH 23, 2021

SCHEMES 1-9 ARE FOR ALL ELEVATIONS

SCHEME #	1	2	3	4	5	6	7	8	9
			MODEL 2AR		MODEL IB		MODEL 3C		
FRONT ENTRY DOOR & OPTIONAL PORTICO DOOR	SW 0018 TEAL STENCIL	SW 2837 AURORA BROWN	SW 6356 COPPER MOUNTAIN	SW 7620 SEAWORTHY	SW 7675 SEALSKIN	SW 2838 POLISHED MAHOGANY	SW 9149 INKY BLUE	SW 2810 ROCKWOOD SASH GREEN	SW 7617 MEDITERRANEAN
FASCIA, EAVES, TAILS, HEADERS, BEAMS, SIDING & GARAGE DOOR	SW 7047 PORPOISE	SW 7075 WEB GRAY	SW 7008 ALABASTER	SW 0038 LIBRARY PEWTER	SW 6257 GIBALTAR	SW 2740 MINERAL GRAY	SW 7505 MANOR HOUSE	SW 9175 DEEP FOREST BROWN	SW 7636 ORIGAMI WHITE
BASE STUCCO	SW 7009 PEARLY WHITE	SW 7030 ANEW GRAY	SW 7652 MINERAL DEPOSIT	SW 7064 PASSIVE	SW 2844 ROYCORFT MIST GRAY	SW 7542 NATUREL	SW 7647 CRUSHED ICE	SW 7017 DORIAN GRAY	SW 7016 MINDFUN GRAY
ACCENT STUCCO #1	SW 7643 PUSSY WILLOW	SW 6256 SERIOUS GRAY	SW 7542 NATUREL	SW 9161 DUSTBLU	SW 7035 AESTHETIC WHITE	SW 9171 FELTED WOOL	SW 7051 ANALYTICAL GRAY	SW 9166 DRIFT OF MIST	SW 7018 DOVETAIL
ACCENT STUCCO #2	SW 6227 MEDITATIVE	SW 7631 CITY LOFT	SW 7008 ALABASTER	SW 7018 DOVETAIL	SW 7743 MOUNTAIN ROAD	SW 9162 AFRICAN GRAY	SW 9143 CADET	SW 6235 FOGGY DAY	SW 2849 WESTCHESTER GRAY
STONE	GREY PEARL SPLIT MODULAR	BLACK TRUFFLE SPLIT MODULAR	FOGBANK SPLIT MODULAR	NIRVANA SPLIT MODULAR	GREEN TEA SPLIT MODULAR	POWDER SPLIT MODULAR	TIMBERWOLF SPLIT MODULAR	LUNAR SPLIT MODULAR	SHADOW PLAY SPLIT MODULAR
FLAT TILE	CHARCOAL BROWN BLEND 1FBCF1132	SMOKY 1FACS3958	STONE MTN BLEND 1FACS5354	SEPIA 1FBCF3370	SADDLEBACK BLEND 1FBCF3030	CHARCOAL BLEND 1FBCF1430	CHARCOAL BROWN BLEND 1FBCF1132	CHARCOAL BLEND 1FBCF1430	STONE MTN BLEND 1FACS5354
STONE METAL CAP (BERRIDGE)	BUCKSKIN	BUCKSKIN	PARCHMENT	ZINC GREY	BUCKSKIN	PARCHMENT	SIERRA TAN	PARCHMENT	ZINC GREY
STONE METAL CAP (METAL SALES)	TAUPE	TAUPE	ASH GREY	OLD TOWN GREY	TAUPE	PARCHMENT	PARCHMENT	PARCHMENT	OLD TOWN GREY
WINDOW FRAME	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY
GUTTERS & DOWNSPOUT	BRONZE	OLD TOWN GRAY	WHITE	BRONZE	OLD TOWN GRAY	OLD TOWN GRAY	BRONZE	MUSKET	WHITE

220270
05/21/2022



Kyle Canyon Gateway - Unit 4

COLOR SELECTION BOOK

JOB #023-19236

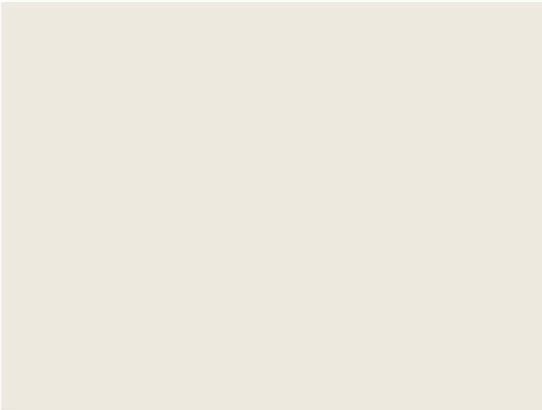
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ARCHITECTURE • PLANNING • INTERIORS

22-0270
05/21/2022

SCHEME 1



FLAT TILE – CHARCOAL BROWN BLEND



BASE STUCCO
SW 7009 PEARLY WHITE



ACCENT STUCCO #1
SW 7643 PUSSYWILLOW



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7047 PORPOISE



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 0018 TEAL STENCIL



ACCENT STUCCO #2
SW 6227 MEDITATIVE



STONE – GREY PEARL SPLIT MODULAR

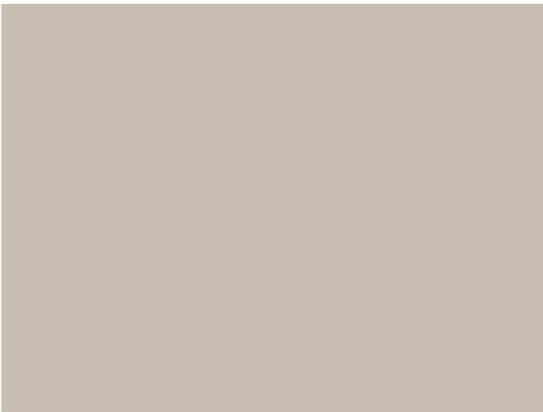
*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 2



FLAT TILE – SMOKY



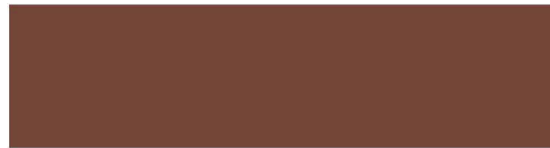
BASE STUCCO
SW 7030 ANEW GRAY



ACCENT STUCCO #1
SW 6256 SERIOUS GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7075 WEB GRAY



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2837 AURORA BROWN



ACCENT STUCCO #2
SW 7631 CITY LOFT



STONE – BLACK TRUFFLE SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLIED TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

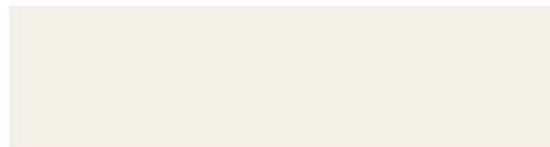
SCHEME 3



FLAT TILE – STONE MTN BLEND



BASE STUCCO
SW 7652 MINERAL DEPOSIT



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7008 ALABASTER



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 6356 COPPER MOUNTAIN



ACCENT STUCCO #1
SW 7542 NATUREL



ACCENT STUCCO #2
SW 7008 ALABASTER



STONE – FOGBANK SPLIT MODULAR

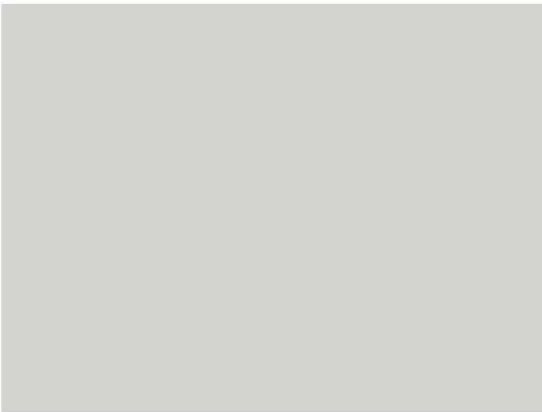
*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 4



FLAT TILE – SEPIA



BASE STUCCO
SW 7064 PASSIVE



ACCENT STUCCO #1
SW 9161 DUSTBLUE



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 0038 LIBRARY PEWTER



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7620 SEAWORTHY



ACCENT STUCCO #2
SW 7018 DOVETAIL



STONE – NIRVANA SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 5



FLAT TILE – SADDLEBACK BLEND



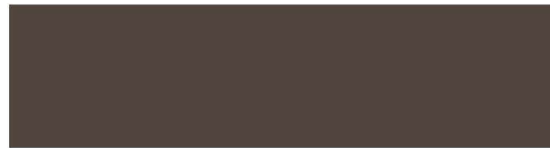
BASE STUCCO
SW 2844 ROYCROFT MIST GRAY



ACCENT STUCCO #1
SW 7035 AESTHETIC WHITE



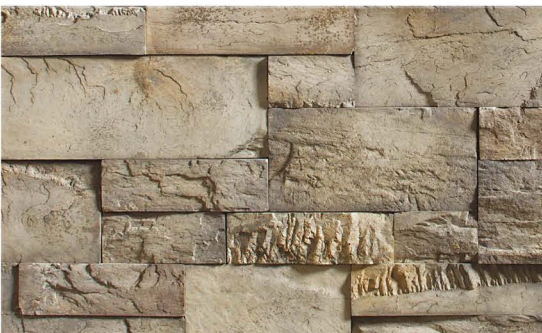
FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 6257 GIBRALTAR



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7675 SEALSKIN



ACCENT STUCCO #2
SW 7743 MOUNTAIN ROAD



STONE – GREENTEA SPLIT MODULAR

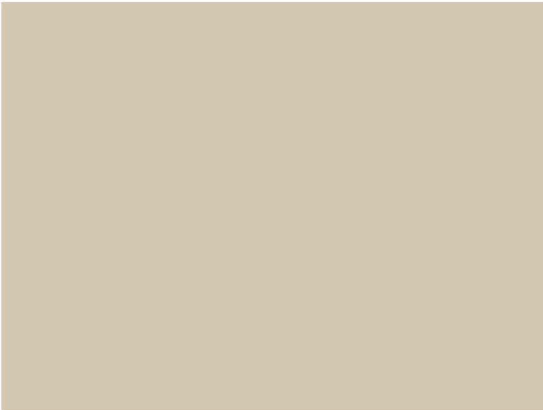
*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 6



FLAT TILE – CHARCOAL BLEND



BASE STUCCO
SW 7542 NATUREL



ACCENT STUCCO #1
SW 9171 FELTED GRAY



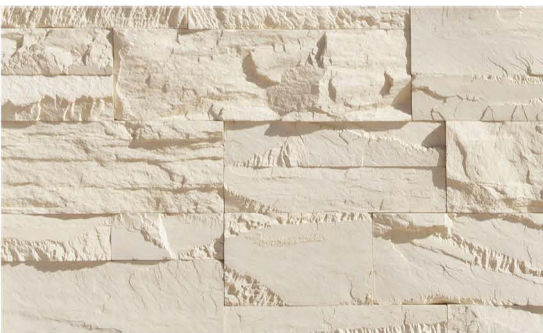
FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 2740 MINERAL GRAY



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2838 POLISHED MAHOGANY



ACCENT STUCCO #2
SW 9162 AFRICAN GRAY



STONE

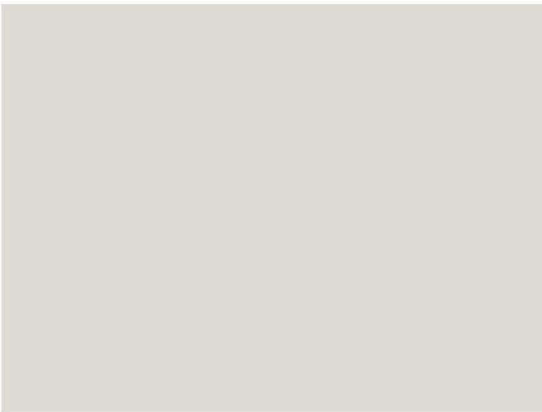
*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 7



FLAT TILE – CHARCOAL BROWN BLEND



BASE STUCCO
SW 7647 CRUSHED ICE



ACCENT STUCCO #1
SW 7051 ANALYTICAL GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7505 MANOR HOUSE



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 9149 INKY BLUE



ACCENT STUCCO #2
SW 9143 CADET



STONE – TIMBERWOLF SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

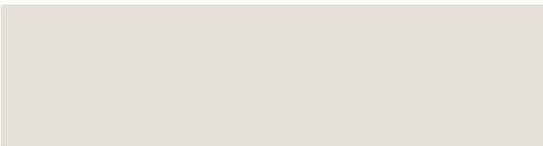
SCHEME 8



FLAT TILE – CHARCOAL BLEND



BASE STUCCO
SW 7017 DORIAN GRAY



ACCENT STUCCO #1
SW 9166 DRIFT MIST



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 9175 DEEP FOREST BROWN



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2810 ROOKWOOD SASH GREEN



ACCENT STUCCO #2
SW 6235 FOGGY DAY



STONE – LUNAR SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

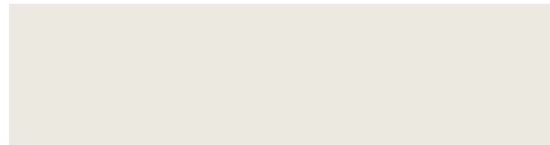
SCHEME 9



FLAT TILE – STONE MTN BLEND



BASE STUCCO
SW 7016 MINDFUL GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7636 ORIGAMI WHITE



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7617 MEDITERRANEAN



ACCENT STUCCO #1
SW 7018 DOVETAIL



ACCENT STUCCO #2
SW 2849 WESTCHESTER GRAY



STONE – SHADOW PLAY

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

20050811-0003889

Fee: \$24.00 RPTT: \$86,700.00
N/C Fee: \$25.00

08/11/2005 15:13:49
T20050146848

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane PUN
Clark County Recorder Pgs: 11

APN #: 126-01-601-002, 014
126-01-701-006, 126-01-301-004

Escrow #NCS-146520-HHLV (ak)

Patent

(Title on Document)

Recording requested by:

First American Title Company

Return to: mail tax statement to

Name Southwest Desert Equities, LLC

Address 3455 Cliff Shadows Pkwy, #220

City/State/Zip Las Vegas, NV 89129

This page added to provide additional information required by NRS 111.312
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

22-0270
05/23/2022

Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-78155, WHEREAS

Southwest Desert Equities, LLC

is entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 42.5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities, LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities, LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All leasable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;

Patent Number **27 - 2005 - 0137**

22-0270
05/23/2022

N-78155

Page 2 of 4

2. Rights-of-way CC-018138 and CC-018191 for highway purposes granted to the State of Nevada Department of Transportation, its successors or assigns, pursuant to the Act of November 9, 1921 (042 Stat. 0216);
3. Right-of-way CC-021488 for communication line purposes granted to Nevada Bell, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
4. Right-of-way N-46063 for highway purposes granted to Federal Highway Administration, its successors or assigns, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A));
5. Rights-of-way N-57071, N-58721, N-75584, and Nev-043546 for power line purposes, right-of-way N-75351 for fiber optic line purposes, and right-of-way N-75702 for electrical facility purposes granted to Nevada Power Company, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
6. Right-of-way N-6011 for communication line purposes granted to Central Telephone Company, its successors or assigns, pursuant to the Act of February 15, 1901 (43 U.S.C. 959);
7. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
8. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
9. The north 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
10. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
11. The west 30 feet and the south 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
12. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public

Patent Number **27 - 2005 - 0137**

22-0270
 05/23/2022

N-78155

Page 3 of 4

utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

13. The north 30 feet and the west 30 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
14. The west 30 feet and the south 40 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
15. The east 30 feet and the south 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
16. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
17. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
18. The west 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
19. The east 30 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
20. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
21. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

Patent Number **27 - 2005 - 0137**

22-0270
05/23/2022

N-78155

Page 4 of 4

22. The west 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands; and
23. The east 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands.

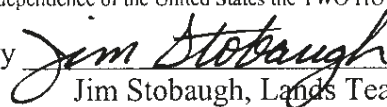
By accepting this patent, the patentee, Southwest Desert Equities, LLC, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgements of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of federal, state, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgements, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solids or hazardous substances or wastes, as defined by federal and state environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by federal and state law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

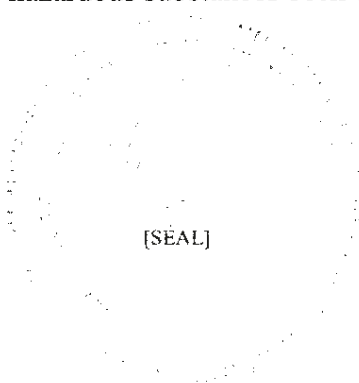
IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the SECOND day of AUGUST in the year of our Lord TWO THOUSAND and FIVE and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By



Jim Stobaugh, Lands Team Lead
Natural Resources, Lands, and Planning



Patent Number **27 - 2005 - 0137**

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-6011 2800
N-78155 2700
(NV-930)

Central Telephone Company
330 South Valley View Boulevard
Las Vegas, Nevada 89152

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-6011 granted for communication line purposes, pursuant to the Act of February 15, 1901 (43 U.S.C. 959), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-57071 2800
N-58721 2800
N-75351 2800
N-75584 2800
N-75702 2800
Nev-043546 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Power Company
P. O. Box 98910
Las Vegas, Nevada 89151

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-57071, N-58721, N75584, and Nev-043546 granted for power line purposes, and right-of-way N-75351 for fiber optic communication line purposes, and right-of-way N-75702 for electrical facility purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

Land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-46063 2800
N-78155 2700
(NV-930)

AUG 02 2005

Federal Highway Administration
705 North Plaza Street, Suite 220
Carson City, Nevada 89701

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-46063 granted for highway purposes, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-021488 2800
N-78155 2700
(NV-930)

Nevada Bell
P. O. Box 11010
Reno, Nevada 89520

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way CC-021488 granted for communication line purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-018138 2800
CC-018191 2800
N-78155 2700
(NV-930)

State of Nevada
Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way CC-018138 and CC-018191 granted for highway purposes, pursuant to the Act of November 9, 1921 (042 Stat. 0216), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129. The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) 19

- a) 126-01-601-002
b) 126-01-601-014
c) 126-01-701-006
d) 126-01-601-004

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property: _____

\$17,000,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$17,000,000.00

Real Property Transfer Tax Due _____

\$86,700.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: N/A

b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amy Klingenberg
Signature: _____

Capacity: Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

United States Department of

Print Name: Interior

Address: 4701 Torrey Pines Drive

City: Las Vegas

State: NV Zip: 89130

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Southwest Desert

Print Name: Equities, LLC

Address: 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Company National Commercial

Print Name: Services

File Number: NCS-146520-HHLV ak/ak

3960 Howard Hughes Parkway, Suite

Address 380

City: Las Vegas

State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

22-0270
05/23/2022

38891

4-1882
(Aug. 1987)

Nevada 033941

9 1 0 6 1 4 0 0 0 7 1

NEIL W. CROSS
1333 Hickory
Orange, CA 92666

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
Neil Wesley Cross,
pursuant to the provisions of the Act of Congress approved June 1, 1928 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

APP 470-256-032

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in the District of Columbia, the
FOURTH day of MARCH in the year of
our Lord one thousand nine hundred and FIFTY-EIGHT
and of the Independence of the United States the one hundred
and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Rose M. Beall
Chief, Patents Section

22-0270
05/23/2022

Patent Number 1180049

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV

22-0270
05/23/2022

4-1282
(Aug. 1957)

Nevada. 028786

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Lawrence D. Sweatman

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, ~~E. 1/2~~ S. 1/2 N. 1/2 E.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SIXTEENTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

(SEAL)

For the Director, Bureau of Land Management

By *Ruth W. Tally*
Chief, Patents Section.

Patent Number 1212774

22-0270
05/23/2022

RETURN TO:

LAWRENCE D. SWEATMAN
P.O. Box 6313 CAPITAL
PHOENIX, ARIZ. 85005

INST. NO. 744616
OFFICIAL RECORD BOOK NO. 927
RECORDED AT REQUEST OF

Lawrence D. Sweatman
FEB 3 12 04 PM '69

CLARK COUNTY, NEVADA
PAUL E. HORN, RECORDER
FEB 4 1969 DEPUTY CJ

22-0270
05/23/2022

BOOK 503

1000000
(Aug. 1967)

Nevada 061057

405097

1110

2-1

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant

Vernon S. Caples

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount. Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W1NW1SW1NE1.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO:

W. H. CAPLES
1401 SUNLAND ST.
LAS VEGAS NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY-EIGHTH.

For the Director, Bureau of Land Management.

By

Elizabeth C. Huck

22-0270

05/23/2022

Patent Number 1232992-

BOOK 503

405097

2 - 2

405097
NO
RECORDED AT THE REQUEST OF

W. H. Caples

JAN 2 4 14 PM '64

ORIGINAL RECORDS BOOK NO. 503
CLARK COUNTY, NEVADA
PAUL J. HORN, RECORDER
FILE *258* BY *mx* DEPUTY

22-0270
05/23/2022

250
low

91090600766

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED LAND INVESTORS CORPORATION in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell, and Convey to the County of Clark, a political subdivision of the State of Nevada, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

ROCKY AVENUE, WATSON STREET, RUSTON ROAD AND SPANDREL AREAS

The North Thirty Feet (30.00'), the West Thirty Feet (30.00'), and the South Thirty Feet (30.00') of the West Half (W½) of the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 1, Township 19 South, Range 59 East, M.D.M., Nevada; together with a spandrel area in the Northwest corner thereof, being the Southeast corner of the intersection of **ROCKY AVENUE AND WATSON STREET**, bounded as follows: On the North by the South line of the North Thirty Feet (30.00') thereof; on the West by the East line of the West Thirty Feet (30.00') thereof; and on the Southeast by the arc of a curve concave Southeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the South line of said North Thirty Feet (30.00') and tangent to the East line of said West Thirty Feet (30.00'); also together with a spandrel area in the Southwest corner thereof, being the Northeast corner of the intersection of **WATSON STREET AND RUSTON ROAD**, bounded as follows: On the West by the East line of the West Thirty Feet (30.00') thereof; on the South by the North line of the South Thirty Feet (30.00') thereof; and on the Northeast by the arc of a curve concave Northeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the East line of the West Thirty Feet (30.00') and tangent to the North line of the South Thirty Feet (30.00').

Parcel Number: 470-250-032
Inquiry Number: 350-91
Land Division Number: 49-91

Signature of individual reviewing and approving	<i>[Signature]</i>
Document	<i>[Signature]</i>
Department	<i>[Signature]</i>
Date	05/17/91

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

Witness my/our hand(s) this 19th day of August, 1991.

UNITED LAND INVESTORS CORPORATION

[Signature]
HUGH L. BELVIN, VICE PRESIDENT

STATE OF ~~NEVADA~~)
COUNTY OF ~~CLARK~~) SS

On the _____ day of _____, 1991, before me, a notary public, personally appeared _____ personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged to me that he signed the above instrument.

NOTARY PUBLIC in and for said county and state

My commission expires:

RECORDER'S USE ONLY

11333CORP

WHEN RECORDED
RETURN TO
Rights & Wav Division
Public Services Building
111 E. 1st Street
Las Vegas, Nevada 89101

22-0270
05/23/2022

9 1 0 9 0 6 0 0 7 6 6

CORPORATION

STATE OF HAWAII,
City and County of Honolulu } ss.

On this 19th day of August, A. D. 1991, before me appeared
Hugh L. Helvin
to me personally known, who, being by me duly sworn, did say that he is
Vice president
respectively of United Land Investors Corp.
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and the said
Vice president acknowledged said instrument to be the
free act and deed of said corporation.

David T. [Signature]
Notary Public, First Judicial Circuit,
State of Hawaii.

My Commission Expires 7/6/92

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
G. MOFFATT

89-06-91 11:52 RCL
OFFICIAL RECORDS
BOOK 910906 INST 00766
FEE .00 RPTD EX1002

22-0270
05/23/2022