



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

22-0270
06/15/2022

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Ruston and Alpine Ridge Way

Project Name Kyle Canyon Gateway Unit 4 **Proposed Use** residential

Assessor's Parcel #(s) 126-01-601-001, 126-01-601-005 **Ward #** 6

General Plan: Existing PCD Proposed PCD **Zoning:** Existing Undeveloped Proposed PD

Additional Information _____

Property Owner VFR Southwest Desert Equities II, LLC **Contact** David Saltman
Address 8215 South Eastern Avenue, Suite 205 **City** Las Vegas **State** NV **Zip** 89123
E-mail davids@thevistagroup.net **Phone** 702-798-7970, ext. 28

Applicant Tri Pointe Homes Nevada, Inc **Contact** Mina Maleki
Address 4675 W. Teco Ave #115 **City** Las Vegas **State** NV **Zip** 89118
E-mail mina.maleki@tripointehomes.com **Phone** 702.614.1452

Representative Westwood **Contact** Hannah Swan
Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118
E-mail hannah.swan@westwoodps.com **Phone** 702.284.5349

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____
Partner(s) _____

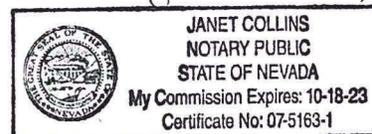
- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature *Michael A. Saltman*
 An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Michael A. Saltman, Manager, VFR Manager as Manager of VFR Southwest Desert Equities II, LLC

Subscribed and sworn before me
 This 24th day of March, 2022

Janet Collins
 Notary Public in and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

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Total Fee	
Received By/Da	

22-0270
06/15/2022

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VAC

Project Address (Location) Ruston & Michelli Crest Way

Project Name _____ **Proposed Use** Planned Unit Development

Assessor's Parcel #(s) 126-01-601-004 **Ward #** 6

General Plan: Existing PCD Proposed PCD **Zoning:** Existing Undeveloped Proposed PD

Additional Information vacation of right of way

Property Owner 999 Investments LLC **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** n/a

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 West Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail Mina.Maleki@TriPointeHomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Dan Poll

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Parvez Rohani

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

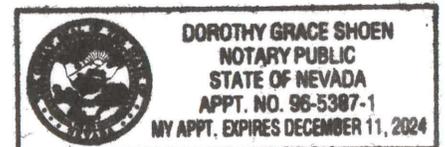
Print Name Parvez Rohani - manager

Subscribed and sworn before me

This 6th day of May, 2022

Dorothy Grace Shoen

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

22-0270
06/15/2022

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Rocky Ave and Michelli Crest

Project Name Kyle Canyon Gateway Unit 4 Proposed Use residential

Assessor's Parcel #(s) 126-01-601-003 Ward # 6

General Plan: Existing PCD Proposed PCD Zoning: Existing Undeveloped Proposed PD

Additional Information _____

Property Owner C-N W 361 LLC Contact _____

Address _____ City _____ State _____ Zip _____

E-mail _____ Phone _____

Applicant Tri Pointe Homes Nevada, Inc Contact Mina Maleki

Address 4675 W. Teco Ave #115 City Las Vegas State NV Zip 89118

E-mail mina.maleki@tripointehomes.com Phone 702.614.1452

Representative Westwood Contact Hannah Swan

Address 5725 W. Badura Ave #100 City Las Vegas State NV Zip 89118

E-mail hannah.swan@westwoodps.com Phone 702.284.5349

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature *Laura C Lychock*
 An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps _____, LLC, a Nevada limited liability company

Print Name Laura C Lychock By: CMI Management, LLC, a Nevada limited liability company, Manager
 By: LST Investment, LLC, a Nevada limited liability company, Manager

Subscribed and sworn before me _____
 This 7 day of MARCH, 2022 _____, Managing Member

Notary Public in and for said County and State _____





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON/ MOD/ TMP/ VAR/ SDR/ VAC

Project Address (Location) Ruston and Michelli Crest

Project Name Kyle Canyon Gateway Unit 4 Proposed Use residential

Assessor's Parcel #(s) 126-01-601-002 Ward # 6

General Plan: Existing PCD Proposed PCD Zoning: Existing Undeveloped Proposed PD

Additional Information _____

Property Owner Kyle North Holdings LLC Contact Lenny Badger
 Address 1635 Village Center Circle, Ste. 100 City Las Vegas State NV Zip 89134
 E-mail lbadger@fcglv.com Phone 702.242.4949

Applicant Tri Pointe Homes Nevada, Inc Contact Mina Maleki
 Address 4675 W. Teco Ave #115 City Las Vegas State NV Zip 89118
 E-mail mina.maleki@tripointehomes.com Phone 702.614.1452

Representative Westwood Contact Hannah Swan
 Address 5725 W. Badura Ave #100 City Las Vegas State NV Zip 89118
 E-mail hannah.swan@westwoodps.com Phone 702.284.5349

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]
 An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Thomas J. DeVore

Subscribed and sworn before me

This 14th day of March, 2022

[Signature]
 Notary Public in and for said County and State

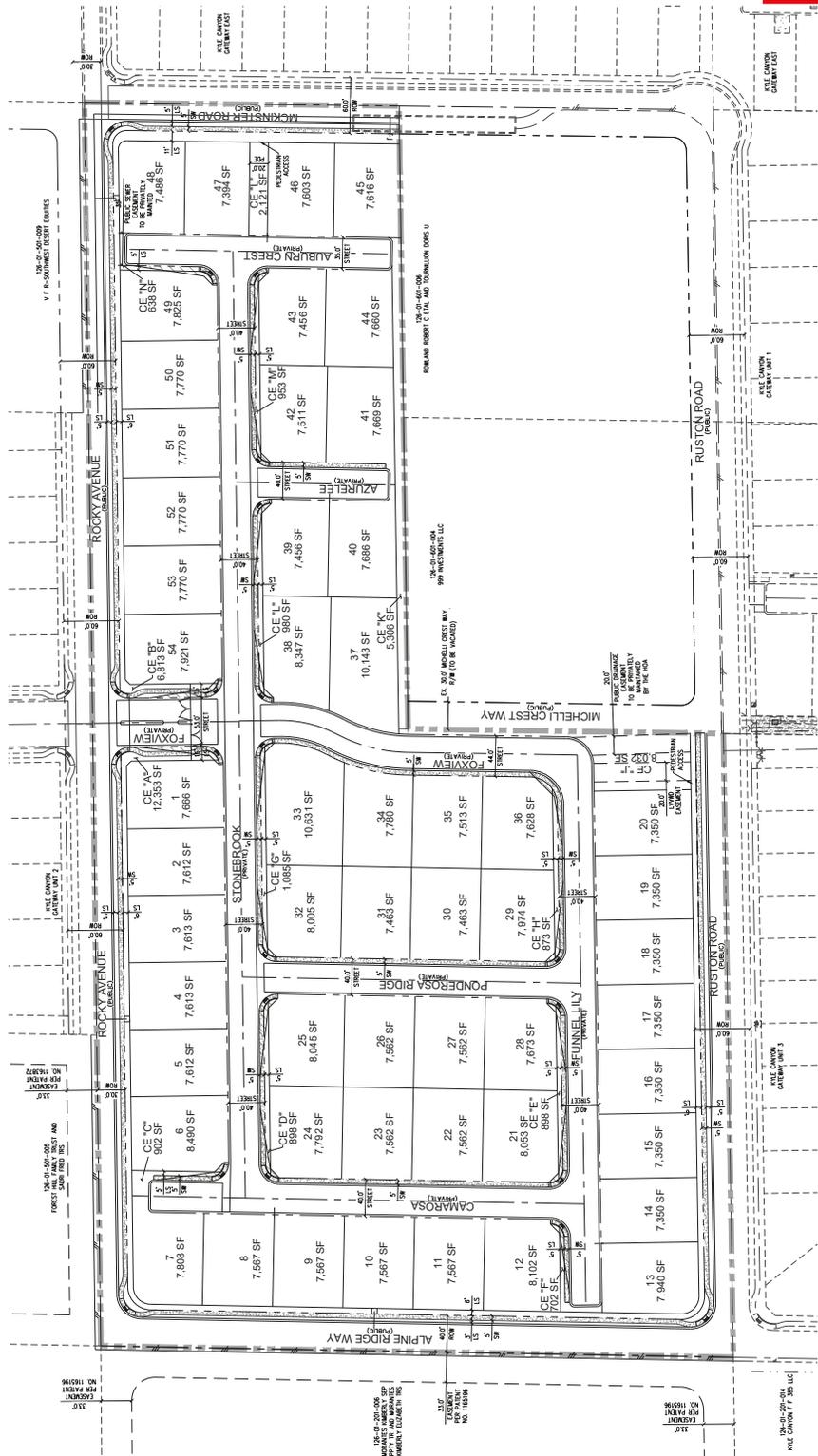
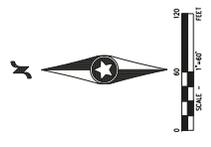


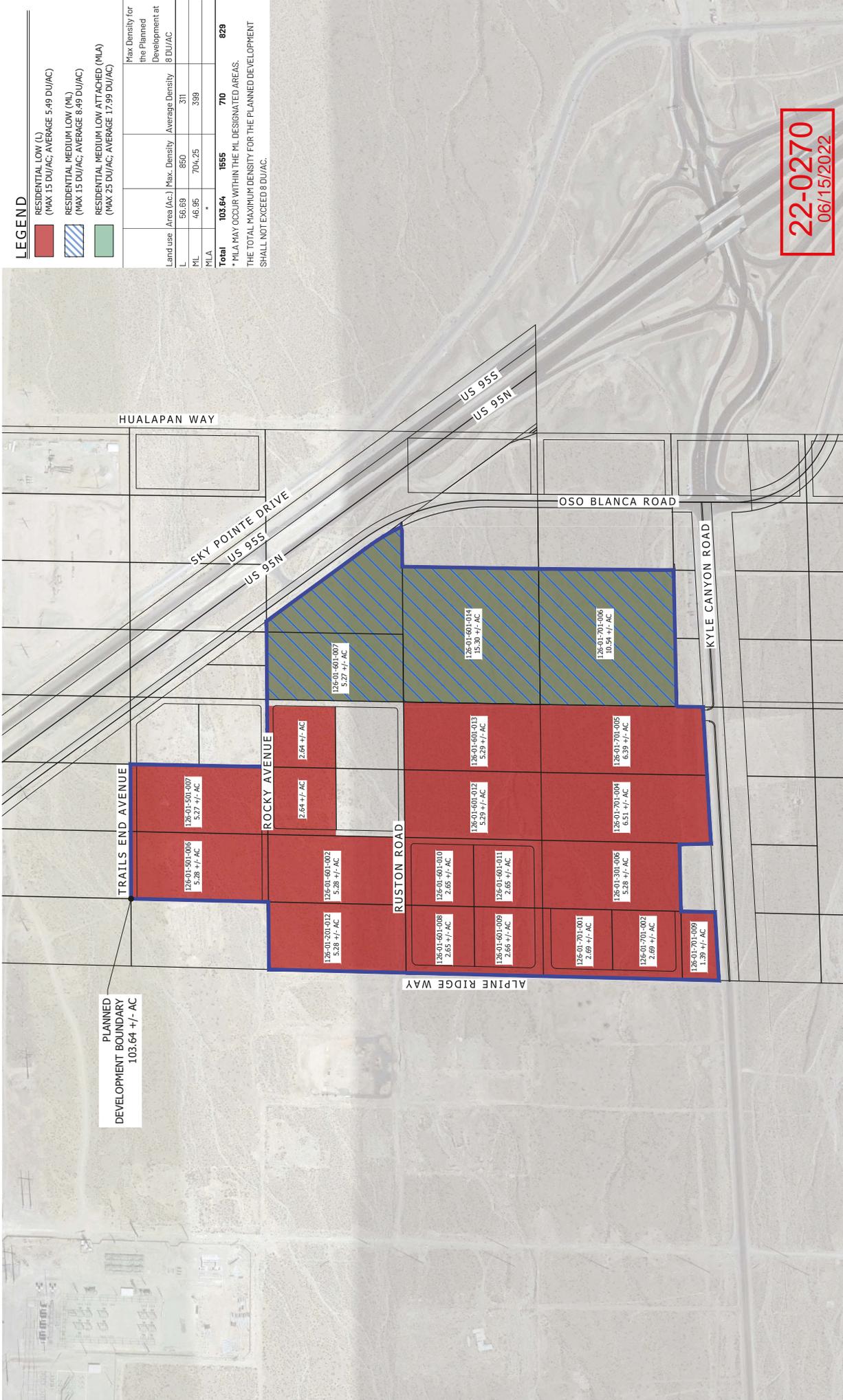
APP	DATE	DESCRIPTION

DATE: 4/13/22
 DRAFTER: LMW
 DESIGNER: PA
 CHECKED: OOO
 PROJECT NO: TR2201



22-0270
 06/15/2022





LEGEND

- RESIDENTIAL LOW (L)
(MAX 15 DU/AC; AVERAGE 5.49 DU/AC)
- RESIDENTIAL MEDIUM LOW (ML)
(MAX 15 DU/AC; AVERAGE 8.49 DU/AC)
- RESIDENTIAL MEDIUM LOW ATTACHED (MLA)
(MAX 25 DU/AC; AVERAGE 17.99 DU/AC)

Land use	Area (Ac.)	Max. Density	Average Density	Max Density for the Planned Development at 8 DU/AC
L	56.69	850	311	
ML	46.95	704.25	399	
MLA	*	*	*	
Total	103.64	1555	710	829

* M/LA MAY OCCUR WITHIN THE M/L DESIGNATED AREAS.
THE TOTAL MAXIMUM DENSITY FOR THE PLANNED DEVELOPMENT SHALL NOT EXCEED 8 DU/AC.

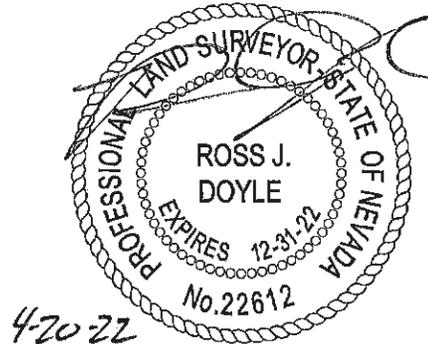
22-0270
06/15/2022

PLANNED
DEVELOPMENT BOUNDARY
103.64 +/- AC

EXHIBIT "A"

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lgl_vac 126-601-001 Patent.doc
By: RF
Date: April 19, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT No. 1232992, RECORDED IN BOOK 503, AS INSTRUMENT 405097, CLARK COUNTY OFFICIAL RECORDS. DESCRIBED AS FOLLOWS:

THE EAST 33.00 FEET, THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET, AND THE NORTH 3.00 FEET OF THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID EAST 33.00 FEET FOR ROCKY AVENUE;

FURTHER EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID EAST 33.00 FEET FOR RUSTON ROAD;

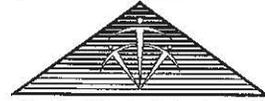
FURTHER EXCEPTING THEREFROM THE WEST 33.00 FEET OF SAID SOUTH 3.00 FEET OF THE NORTH 33.00 FEET AND SAID NORTH 3.00 FEET OF THE SOUTH 33.00 FEET FOR ALPINE RIDGE WAY;

AS SHOWN ON EXHIBIT "A-1" ATTACHED HERETO AND MADE A PART HEREOF.

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05/21/2022

APN: 126-01-601-001

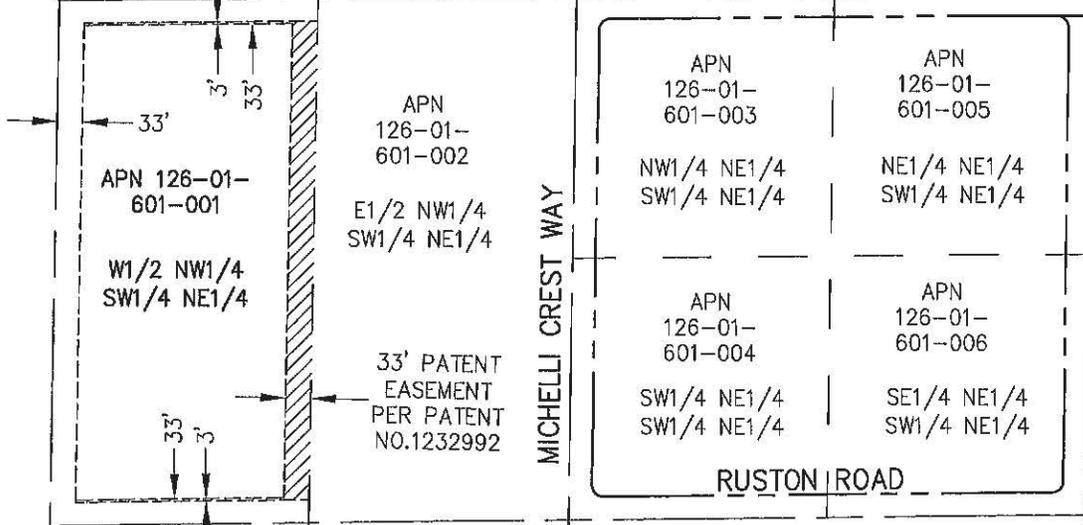
EXHIBIT "A-1" NORTH



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ROCKY AVENUE

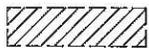


ALPINE RIDGE WAY

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OF PLATS

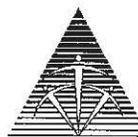
BOOK PAGE
OF PLATS

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PATENT EASEMENT TO BE VACATED

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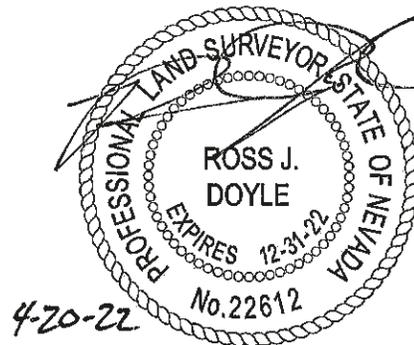
Tri-Core SURVEYING

22-0270
05/21/2022

EXHIBIT "B"

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\gl_vac 126-601-002 Patent.doc
By: RF
Date: April 19, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 27-2005-0137, RECORDED AS INSTRUMENT NO. 20050811-0003889, CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE EAST 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

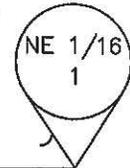
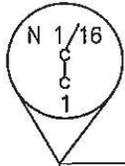
EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID EAST 30.00 FEET FOR ROCKY AVENUE;

FURTHER EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID EAST 30.00 FEET FOR RUSTON ROAD;

AS SHOWN ON **EXHIBIT "B-1"** ATTACHED HERETO AND MADE A PART HEREOF.

22-0270
05/21/2022

EXHIBIT "B-1"



ROCKY AVENUE

30' PATENT EASEMENT PER
PATENT NO. 27-2005-0137

APN 126-01-601-001

W1/2 NW1/4
SW1/4 NE1/4

APN 126-01-601-002
E1/2 NW1/4
SW1/4 NE1/4

APN 126-01-601-003

NW1/4 NE1/4
SW1/4 NE1/4

APN 126-01-601-005

NE1/4 NE1/4
SW1/4 NE1/4

APN 126-01-601-004

SW1/4 NE1/4
SW1/4 NE1/4

APN 126-01-601-006

SE1/4 NE1/4
SW1/4 NE1/4

MICHELLI CREST WAY

RUSTON ROAD

ALPINE RIDGE WAY

BOOK PAGE
OF PLATS

BOOK PAGE
OF PLATS

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PATENT EASEMENT TO BE VACATED

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Tri-Core SURVEYING

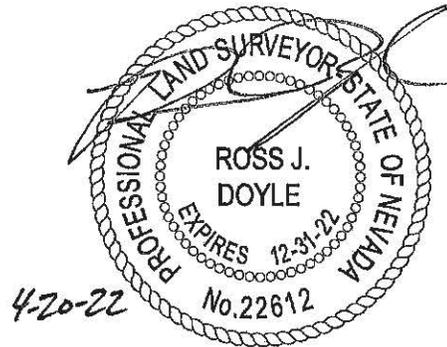
WWW.TRICORESURVEYING.COM

22-0270
05/21/2022

EXHIBIT "C"

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\lgl_vac 126-601-003 &004.doc
By: RD
Date: April 19, 2022
Page 1 of 3



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT AND PUBLIC RIGHT-OF-WAY VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 1180049, RECORDED IN BOOK 910614 AS INSTRUMENT NO. 00071 CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID WEST 33.00 FEET AND SAID EAST 33.00 FEET FOR ROCKY AVENUE;

TOGETHER WITH THE WEST 33.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 1;

EXCEPTING THEREFROM THE SOUTH 30.00 FEET OF SAID WEST 33.00 FEET FOR RUSTON ROAD;

PUBLIC RIGHT-OF-WAY RECORDED IN BOOK 910916, AS INSTRUMENT NO. 00766, CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 30.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 1;

EXCEPTING THEREFROM THE 30.00 FEET AND THE SOUTH 30.00 FEET OF SAID WEST 30.00 FEET FOR RUSTON ROAD;

TOGETHER WITH A SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, BEING THE SOUTHEAST CORNER OF THE INTERSECTION OF ROCKY AVENUE AND MICHELLI CREST WAY, BOUNDED AS FOLLOWS: ON THE NORTH BY THE SOUTH LINE OF NORTH 30.00 FEET THEREOF; ON THE WEST BY THE EAST LINE OF THE WEST 30.00 FEET THEREOF; AND ON THE SOUTHEAST BY THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND

22-0270
05/21/2022

APN: 126-01-601-003 & 004

BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND TANGENT TO THE EAST LINE OF SAID WEST 30.00 FEET;

ALSO TOGETHER WITH A SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, BEING THE NORTHEAST CORNER OF THE INTERSECTION OF RUSTON ROAD AND MICHELLI CREST WAY, BOUNDED AS FOLLOWS: ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE WEST BY THE EAST LINE OF THE WEST 30.00 FEET THEREOF; AND ON THE NORTHEAST BY THE ARC OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE EAST LINE OF SAID WEST 30.00 FEET;

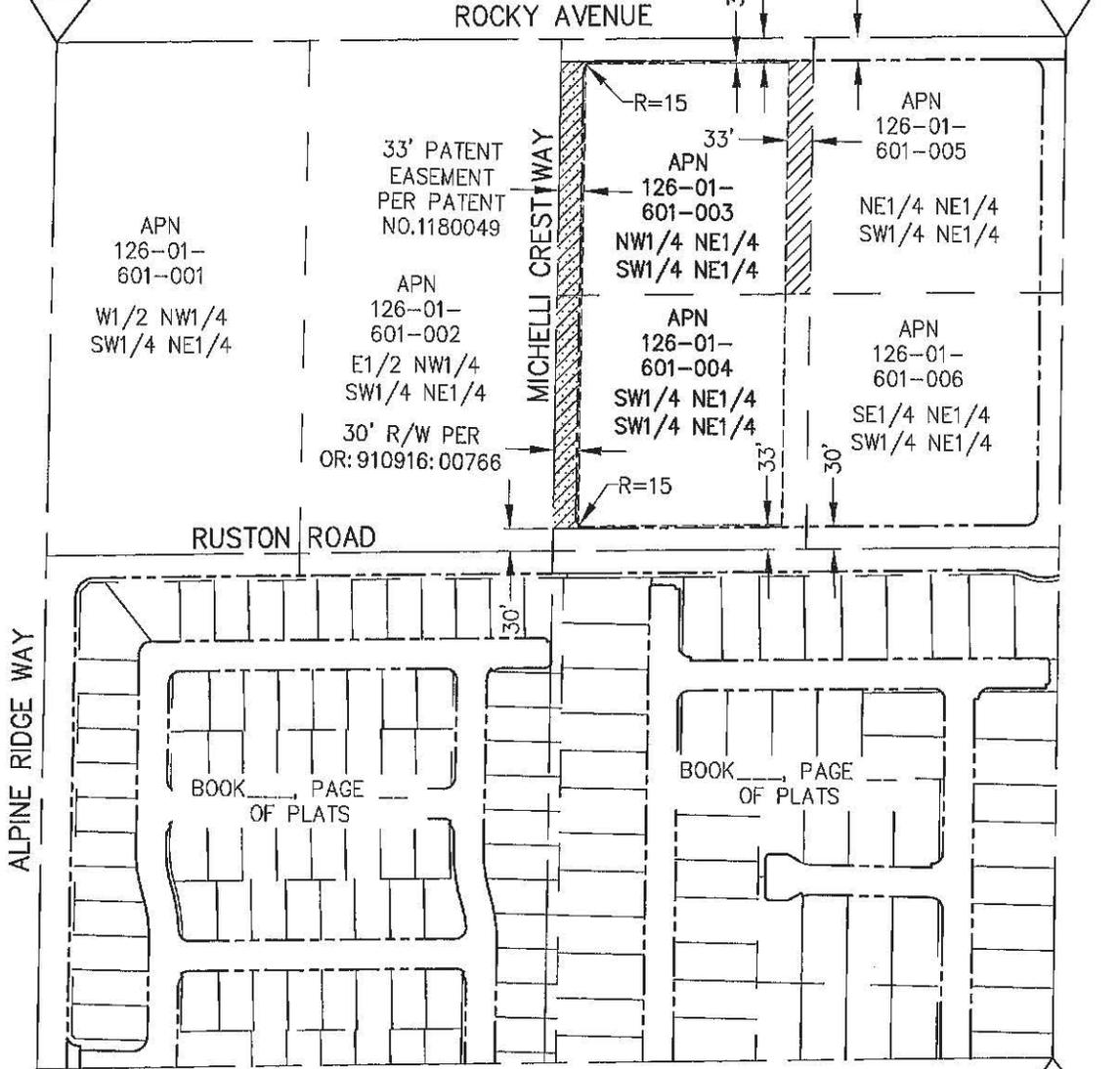
AS SHOWN ON **EXHIBIT "C-1"** ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "C-1"

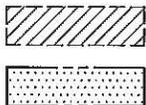


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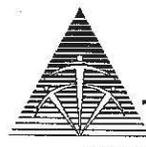


C 1/4
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PATENT EASEMENT TO BE VACATED
PUBLIC RIGHT-OF-WAY TO BE VACATED

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Tri-Core SURVEYING

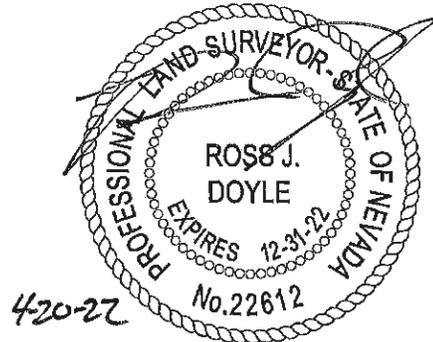
WWW.TRICORESURVEYING.COM

22-0270
05/21/2022

EXHIBIT "D"

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08020.0006\gl_vac 126-601-005 Patent.doc
By: RD
Date: April 19, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF KYLE CANYON ROAD AND WEST OF OSO BLANCA ROAD FOR PATENT EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

PATENT NO. 1212774, RECORDED IN BOOK 927 AS INSTRUMENT NO. 744616 CLARK COUNTY OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

THE WEST 33.00 FEET, THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET, AND THE WEST 3.00 FEET OF THE EAST 33.00 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 30.00 FEET OF SAID WEST 33.00 FEET AND SAID WEST 3.00 FEET OF THE EAST 33.00 FEET FOR ROCKY AVENUE;

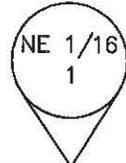
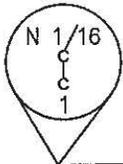
FURTHER EXCEPTING THEREFROM THE EAST 30.00 FEET OF SAID SOUTH 3.00 FEET OF THE NORTH 33.00 FEET FOR MCKINSER ROAD;

FURTHER EXCEPTING THEREFROM THE A SPANDREL AREA IN THE NORTHEAST CORNER THEREOF, BEING THE SOUTHWEST CORNER OF THE INTERSECTION OF ROCKY AVENUE AND MCKINSTER ROAD BOUNDED AS FOLLOWS: ON THE NORTH BY THE SOUTH LINE OF THE NORTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 30.00 THEREOF; AND ON THE SOUTHWEST BY THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 30.00 FEET;

AS SHOWN ON EXHIBIT "D-1" ATTACHED HERETO AND MADE A PART HEREOF.

22-0270
05/21/2022

EXHIBIT "D-1"



ROCKY AVENUE

MICHELLI CREST WAY

APN
126-01-
601-001
W1/2 NW1/4
SW1/4 NE1/4

APN
126-01-
601-002
E1/2 NW1/4
SW1/4 NE1/4

APN
126-01-
601-003
NW1/4 NE1/4
SW1/4 NE1/4

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33' PATENT
EASEMENT PER
PATENT NO.1212774

APN
126-01-
601-004
SW1/4 NE1/4
SW1/4 NE1/4

APN R=15
126-01-
601-005
NE1/4 NE1/4
SW1/4 NE1/4

RUSTON ROAD

ALPINE RIDGE WAY

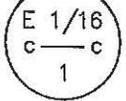
MCKINSTER ROAD

BOOK _____ PAGE
OF PLATS

BOOK _____ PAGE
OF PLATS



PATENT EASEMENT TO BE VACATED



Tri-Core SURVEYING

WWW.TRICORESURVEYING.COM



20050811-0003889

Fee: \$24.00 RPTT: \$86,700.00
N/C Fee: \$25.00

08/11/2005 15:13:49
T20050146848

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane PUN
Clark County Recorder Pgs: 11

APN #: 126-01-601-002, 014
126-01-701-006, 126-01-301-004

Escrow #NCS-146520-HHLV (ak)

18

Patent

(Title on Document)

C11

Recording requested by:

First American Title Company

Return to: mail tax statement to

Name Southwest Desert Equities, LLC

Address 3455 Cliff Shadows Pkwy, #220

City/State/Zip Las Vegas, NV 89129

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

22-0270
05/21/2022

Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-78155, WHEREAS

Southwest Desert Equities, LLC

is entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE¹/₄NW¹/₄SW¹/₄NE¹/₄, SE¹/₄NW¹/₄SW¹/₄NE¹/₄,
SW¹/₄NE¹/₄SE¹/₄NE¹/₄, NE¹/₄NW¹/₄SE¹/₄NE¹/₄,
SE¹/₄NW¹/₄SE¹/₄NE¹/₄, NE¹/₄SW¹/₄SE¹/₄NE¹/₄,
NW¹/₄SW¹/₄SE¹/₄NE¹/₄, SW¹/₄SW¹/₄SE¹/₄NE¹/₄,
SE¹/₄SW¹/₄SE¹/₄NE¹/₄, NE¹/₄NE¹/₄NW¹/₄SW¹/₄,
NW¹/₄NE¹/₄NW¹/₄SW¹/₄, SW¹/₄NE¹/₄NW¹/₄SW¹/₄,
SE¹/₄NE¹/₄NW¹/₄SW¹/₄, NE¹/₄NW¹/₄NE¹/₄SE¹/₄,
NW¹/₄NW¹/₄NE¹/₄SE¹/₄, SW¹/₄NW¹/₄NE¹/₄SE¹/₄,
SE¹/₄NW¹/₄NE¹/₄SE¹/₄.

Containing 42.5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities, LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities, LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All leasable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;

Patent Number **27 - 2005 - 0137**

22-0270
05/21/2022

N-78155

Page 2 of 4

2. Rights-of-way CC-018138 and CC-018191 for highway purposes granted to the State of Nevada Department of Transportation, its successors or assigns, pursuant to the Act of November 9, 1921 (042 Stat. 0216);
3. Right-of-way CC-021488 for communication line purposes granted to Nevada Bell, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
4. Right-of-way N-46063 for highway purposes granted to Federal Highway Administration, its successors or assigns, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A));
5. Rights-of-way N-57071, N-58721, N-75584, and Nev-043546 for power line purposes, right-of-way N-75351 for fiber optic line purposes, and right-of-way N-75702 for electrical facility purposes granted to Nevada Power Company, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
6. Right-of-way N-6011 for communication line purposes granted to Central Telephone Company, its successors or assigns, pursuant to the Act of February 15, 1901 (43 U.S.C. 959);
7. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
8. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
9. The north 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
10. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
11. The west 30 feet and the south 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
12. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public

Patent Number **27-2005-0137**

22-0270 05/21/2022

N-78155

Page 3 of 4

utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

13. The north 30 feet and the west 30 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
14. The west 30 feet and the south 40 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
15. The east 30 feet and the south 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
16. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
17. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
18. The west 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
19. The east 30 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
20. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
21. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

Patent Number **27 - 2005 - 0137**

22-0270
05/21/2022

- 22. The west 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands; and
- 23. The east 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands.

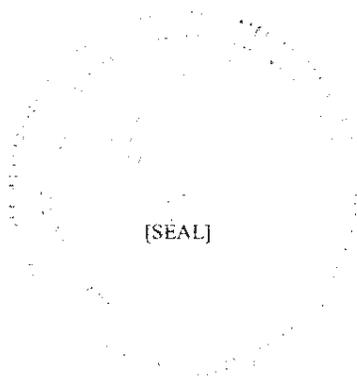
By accepting this patent, the patentee, Southwest Desert Equities, LLC, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgements of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of federal, state, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgements, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solids or hazardous substances or wastes, as defined by federal and state environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by federal and state law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the SECOND day of AUGUST in the year of our Lord TWO THOUSAND and FIVE and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By Jim Stobaugh
 Jim Stobaugh, Lands Team Lead
 Natural Resources, Lands, and Planning



22-0270
05/21/2022

Patent Number **27 - 2005 - 0137**



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-6011 2800
N-78155 2700
(NV-930)

Central Telephone Company
330 South Valley View Boulevard
Las Vegas, Nevada 89152

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-6011 granted for communication line purposes, pursuant to the Act of February 15, 1901 (43 U.S.C. 959), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-57071 2800
N-58721 2800
N-75351 2800
N-75584 2800
N-75702 2800
Nev-043546 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Power Company
P. O. Box 98910
Las Vegas, Nevada 89151

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-57071, N-58721, N75584, and Nev-043546 granted for power line purposes, and right-of-way N-75351 for fiber optic communication line purposes, and right-of-way N-75702 for electrical facility purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

Land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-46063 2800
N-78155 2700
(NV-930)

AUG 02 2005

Federal Highway Administration
705 North Plaza Street, Suite 220
Carson City, Nevada 89701

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-46063 granted for highway purposes, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-021488 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Bell
P. O. Box 11010
Reno, Nevada 89520

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way CC-021488 granted for communication line purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-018138 2800
CC-018191 2800
N-78155 2700
(NV-930)

State of Nevada
Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way CC-018138 and CC-018191 granted for highway purposes, pursuant to the Act of November 9, 1921 (042 Stat. 0216), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129. The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

 PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/21/2022

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s) 19
- a) 126-01-601-002
 - b) 126-01-601-014
 - c) 126-01-701-006
 - d) 126-01-601-004

2. Type of Property
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$17,000,000.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$17,000,000.00
- Real Property Transfer Tax Due \$86,700.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: N/A
- b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Amy Klingenberg* Capacity: *Agent*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 United States Department of
 Print Name: Interior
 Address: 4701 Torrey Pines Drive
 City: Las Vegas
 State: NV Zip: 89130

(REQUIRED)
 Southwest Desert
 Print Name: Equities, LLC
 Address: 3455 Cliff Shadows
 City: Las Vegas
 State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Company National Commercial
 Print Name: Services File Number: NCS-146520-HHLV ak/ak
 Address 3960 Howard Hughes Parkway, Suite 380
 City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

22-0270
05/21/2022

38891

9 1 0 6 1 4 0 0 0 7 1

Neil W. Cross
1333 Hickory
Orange, CA 92666

4-1882
(Aug. 1987)

Nevada 033941

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Neil Wesley Cross, pursuant to the provisions of the Act of Congress approved June 1, 1928 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1928. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

APP 470-250-032

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FOURTH day of MARCH in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

[SEAL]

For the Director, Bureau of Land Management.

By Rose M. Beall

Chief, Patents Section

22-0270
05/21/2022

Patent Number 1180049

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV

22-0270
05/21/2022

4-1282
(Act. 1957)

Nevada. 028786

The United States of America,
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Lawrence D. Sweatman pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, E²NE¹SW¹NE¹.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SIXTEENTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

(SEAL)

For the Director, Bureau of Land Management

By *Ruth W. Talley*
Chief Patents Section.

22-0270
05/21/2022

Patent Number 1212774

RETURN TO:

LAWRENCE D. SWEATMAN
P.O. Box 6313 CAPITAL
PHOENIX ARIZ. 85005

INST. NO 744616
OFFICIAL RECORD BOOK NO. 927
RECORDED AT REQUEST OF

Lawrence D. Sweatman

FEB 3 12 04 PM '69

CLARK COUNTY, NEVADA
PAUL E. MOON, RECORDER
FEB 3 1969 DEPUTY CJ

22-0270
05/21/2022

10/08

BOOK 503

50044
(Aug. 1967)

Nevada 061057

405097

2-1

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant

Vernon S. Caples

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W1/4NW1/4SW1/4.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO:

W. H. CAPLES
1901 SUNLAND ST.
LAS VEGAS NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY EIGHTH



For the Director, Bureau of Land Management.

By Elizabeth C. Huck

22-0270
05/21/2022

Patent Number 1232992

BOOK 503

405097

2-2

NO. 405097
RECORDED AT THE REQUEST OF

W. A. Caples

JAN 2 4 14 PM '64

CLERK OF RECORDS BOOK NO. 503
CLARK COUNTY, NEVADA
PAUL J. HORN, RECORDER
FILE *258* DEPUTY

22-0270
05/21/2022

*250
low*

9 1 0 9 0 6 0 0 7 6 6

ORIGINAL
2
This instrument

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED LAND INVESTORS CORPORATION in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell, and Convey to the County of Clark, a political subdivision of the State of Nevada, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

ROCKY AVENUE, WATSON STREET, RUSTON ROAD AND SPANDREL AREAS

The North Thirty Feet (30.00'), the West Thirty Feet (30.00'), and the South Thirty Feet (30.00') of the West Half (W½) of the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 1, Township 19 South, Range 59 East, M.D.M., Nevada; together with a spandrel area in the Northwest corner thereof, being the Southeast corner of the intersection of **ROCKY AVENUE AND WATSON STREET**, bounded as follows: On the North by the South line of the North Thirty Feet (30.00') thereof; on the West by the East line of the West Thirty Feet (30.00') thereof; and on the Southeast by the arc of a curve concave Southeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the South line of said North Thirty Feet (30.00') and tangent to the East line of said West Thirty Feet (30.00'); also together with a spandrel area in the Southwest corner thereof, being the Northeast corner of the intersection of **WATSON STREET AND RUSTON ROAD**, bounded as follows: On the West by the East line of the West Thirty Feet (30.00') thereof; on the South by the North line of the South Thirty Feet (30.00') thereof; and on the Northeast by the arc of a curve concave Northeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the East line of the West Thirty Feet (30.00') and tangent to the North line of the South Thirty Feet (30.00').

Parcel Number: 470-250-032
Inquiry Number: 350-91
Land Division Number: 49-91

Signature of individual reviewing and approving document: *[Signature]*
Date: 5/17/91

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

Witness my/our hand(s) this 19th day of August, 1991.

UNITED LAND INVESTORS CORPORATION

[Signature]
HUGH L. BELVIN, VICE PRESIDENT

STATE OF ~~NEVADA~~)
) SS
COUNTY OF ~~CLARK~~)

On the _____ day of _____, 1991, before me, a notary public, personally appeared _____ personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged to me that he signed the above instrument.

NOTARY PUBLIC in and for said county and state

RECORDER'S USE ONLY

My commission expires:

22-0270
05/21/2022

1133CORP

WHEN RECORDED
RETURN TO
Rights & Wav Division
Public Services Building
111 E. Liberty Street
Las Vegas, Nevada 89101

9 1 0 9 0 6 0 0 7 6 6

CORPORATION

STATE OF HAWAII, }
City and County of Honolulu } ss.

On this 19th day of August, A. D. 1991, before me appeared
Hugh L. Helvin, Vice president
to me personally known, who, being by me duly sworn, did say that he is the
respectively of United Land Investors Corp.
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and the said
vice president acknowledged said instrument to be the
free act and deed of said corporation.

David T. [Signature]

Notary Public, First Judicial Circuit,
State of Hawaii.

My Commission Expires 2/16/92

CLARK COUNTY, NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF:
G MOFFATT
09-06-91 11:52 RCL 2
OFFICIAL RECORDS
BOOK: 910906 INST: 00766
FEE: .00 RPT: EX002

22-0270
05/21/2022



Kyle Canyon Gateway - Unit 4 COLOR APPLICATION GUIDE

023-19236
SEPTEMBER 24, 2021

Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS

22-0270
05/21/2022



JOB # 023-19236
COLOR SELECTION CHART



PAINT: SHERWIN WILLIAMS
ROOF: BORAL
STONE: CREATIVE MINES
WROUGHT IRON: SW 6990 CAVIAR
TPO: DURA LAST 50 MILL GRAY

SCHEMES 1-9 ARE FOR ALL ELEVATIONS

SCHEME #	1	2	3	4	5	6	7	8	9
FRONT ENTRY DOOR	SW 0018 TEAL STENCIL	SW 2837 AURORA BROWN	SW 6356 COPPER MOUNTAIN	SW 7620 SEAWORTHY	SW 7675 SEALSKIN	SW 2838 POLISHED MAHOAGANY	SW 9149 INKY BLUE	SW 2810 ROOKWOOD SASH GREEN	SW 7617 MEDITERRANEAN
FASCIA, EAVES, TAILS, HEADERS, BEAMS, SIDING & GARAGE DOOR	SW 7047 PORPOISE	SW 7075 WEB GRAY	SW 7008 ALABASTER	SW 0038 LIBRARY PEWTER	SW 6257 GIBRALTAR	SW 2740 MINERAL GRAY	SW 7505 MANOR HOUSE	SW 9175 DEEP FOREST BROWN	SW 7636 ORIGAMI WHITE
BASE STUCCO	SW 7009 PEARLY WHITE	SW 7030 ANEW GRAY	SW 7652 MINERAL DEPOSIT	SW 7064 PASSIVE	SW 2844 ROYCORFT MIST GRAY	SW 7542 NATUREL	SW 7647 CRUSHED ICE	SW 7017 DORIAN GRAY	SW 7016 MINDFUN GRAY
ACCENT STUCCO #1	SW 7643 PUSSYWILLOW	SW 6256 SERIOUS GRAY	SW 7542 NATUREL	SW 9161 DUSTBLU	SW 7035 AESTHETIC WHITE	SW 9171 FELTED WOOL	SW 7051 ANALYTICAL GRAY	SW 9166 DRIFT OF MIST	SW 7018 DOVETAIL
ACCENT STUCCO #2	SW 6227 MEDITATIVE	SW 7631 CITY LOFT	SW 7008 ALABASTER	SW 7018 DOVETAIL	SW 7743 MOUNTAIN ROAD	SW 9162 AFRICAN GRAY	SW 9143 CADET	SW 6235 FOGGY DAY	SW 2849 WESTCHESTER GRAY
STONE	GREY PEARL SPLIT MODULAR	BLACK TRUFFLE SPLIT MODULAR	FOGBANK SPLIT MODULAR	NIRVANA SPLIT MODULAR	GREEN TEA SPLIT MODULAR	POWDER SPLIT MODULAR	TIMBERWOLF SPLIT MODULAR	LUNAR SPLIT MODULAR	SHADOW PLAY SPLIT MODULAR
FLAT TILE	CHARCOAL BROWN BLEND 1FBCF1132	SMOKY 1FACCS958	STONE MTN BLEND 1FACCS5354	SEPIA 1FBCF3370	SADDLEBACK BLEND 1FBCF3030	CHARCOAL BLEND 1FBCF1430	BROWN BLEND 1FBCF1132	SHADOW BLACK 1FACCS1020	STONE MTN BLEND 1FACCS5354
WINDOW FRAME	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY
GUTTERS & DOWNSPOUT	BRONZE	OLD TOWN GRAY	WHITE	BRONZE	OLD TOWN GRAY	OLD TOWN GRAY	BRONZE	MUSKET	WHITE

22-0270
05/21/2022

PAINT: SHERWIN WILLIAMS
ROOF: BORAL
STONE: CREATIVE MINES
WROUGHT IRON: SW 6990 CAVIAR
TPO: DURA LAST 50 MIL, GRAY

METAL CAPS: BERRIDGE, METAL SALES

MARCH 23, 2021

SCHEMES 1-9 ARE FOR ALL ELEVATIONS

SCHEME #	1	2	3	4	5	6	7	8	9
			MODEL 2AR		MODEL IB		MODEL 3C		
FRONT ENTRY DOOR & OPTIONAL PORTICO DOOR	SW 0018 TEAL STENCIL	SW 2837 AURORA BROWN	SW 6356 COPPER MOUNTAIN	SW 7620 SEAWORTHY	SW 7675 SEALSKIN	SW 2838 POLISHED MAHOAGANY	SW 9149 INKY BLUE	SW 2810 ROCKWOOD SASH GREEN	SW 7617 MEDITERRANEAN
FASCIA, EAVES, TAILS, HEADERS, BEAMS, SIDING & GARAGE DOOR	SW 7047 PORPOISE	SW 7075 WEB GRAY	SW 7008 ALABASTER	SW 0038 LIBRARY PEWTER	SW 6257 GIBRALTAR	SW 2740 MINERAL GRAY	SW 7505 MANOR HOUSE	SW 9175 DEEP FOREST BROWN	SW 7636 ORIGAMI WHITE
BASE STUCCO	SW 7009 PEARLY WHITE	SW 7030 ANEW GRAY	SW 7652 MINERAL DEPOSIT	SW 7064 PASSIVE	SW 2844 ROYCORFT MIST GRAY	SW 7542 NATUREL	SW 7647 CRUSHED ICE	SW 7017 DORIAN GRAY	SW 7016 MINDFUN GRAY
ACCENT STUCCO #1	SW 7643 PUSSY WILLOW	SW 6256 SERIOUS GRAY	SW 7542 NATUREL	SW 9161 DUSTBLU	SW 7035 AESTHETIC WHITE	SW 9171 FELTED WOOL	SW 7051 ANALYTICAL GRAY	SW 9166 DRIFT OF MIST	SW 7018 DOVETAIL
ACCENT STUCCO #2	SW 6227 MEDITATIVE	SW 7631 CITY LOFT	SW 7008 ALABASTER	SW 7018 DOVETAIL	SW 7743 MOUNTAIN ROAD	SW 9162 AFRICAN GRAY	SW 9143 CADET	SW 6235 FOGGY DAY	SW 2849 WESTCHESTER GRAY
STONE	GREY PEARL SPLIT MODULAR	BLACK TRUFFLE SPLIT MODULAR	FOGBANK SPLIT MODULAR	NIRVANA SPLIT MODULAR	GREENTEA SPLIT MODULAR	POWDER SPLIT MODULAR	TIMBERWOLF SPLIT MODULAR	LUNAR SPLIT MODULAR	SHADOW PLAY SPLIT MODULAR
FLAT TILE	CHARCOAL BROWN BLEND 1FBCF1132	SMOKY 1FAC3958	STONE MTN BLEND 1FAC3534	SEPIA 1FBCF3370	SADDLEBACK BLEND 1FBCF3030	CHARCOAL BLEND 1FBCF1430	CHARCOAL BLEND 1FBCF1132	CHARCOAL BLEND 1FBCF1430	STONE MTN BLEND 1FAC3534
STONE METAL CAP (BERRIDGE)	BUCKSKIN	BUCKSKIN	PARCHMENT	ZINC GREY	BUCKSKIN	PARCHMENT	SIERRA TAN	PARCHMENT	ZINC GREY
STONE METAL CAP (METAL SALES)	TAUPE	TAUPE	ASH GREY	OLD TOWN GREY	TAUPE	PARCHMENT	PARCHMENT	PARCHMENT	OLD TOWN GREY
WINDOW FRAME	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY	CLAY
GUTTERS & DOWNSPOUT	BRONZE	OLD TOWN GRAY	WHITE	BRONZE	OLD TOWN GRAY	OLD TOWN GRAY	BRONZE	MUSKET	WHITE

220270
05/21/2022



Kyle Canyon Gateway - Unit 4

COLOR SELECTION BOOK

JOB #023-19236

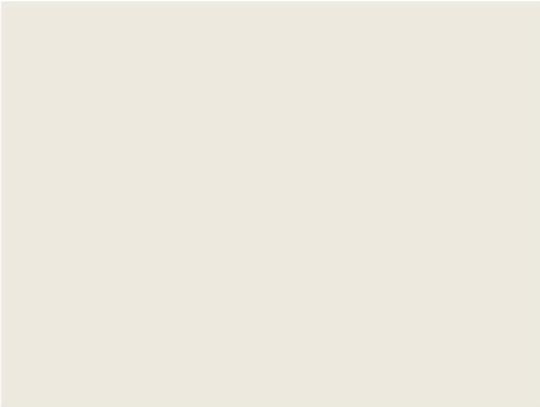
Bassenian | Lagoni
ARCHITECTURE • PLANNING • INTERIORS

22-0270
05/21/2022

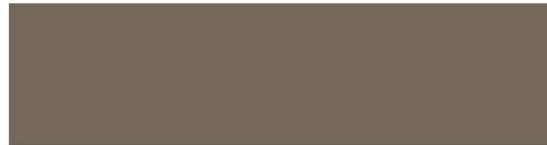
SCHEME 1



FLAT TILE - CHARCOAL BROWN BLEND



BASE STUCCO
SW 7009 PEARLY WHITE



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7047 PORPOISE



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 0018 TEAL STENCIL



ACCENT STUCCO #1
SW 7643 PUSSYWILLOW



ACCENT STUCCO #2
SW 6227 MEDITATIVE



STONE - GREY PEARL SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 2



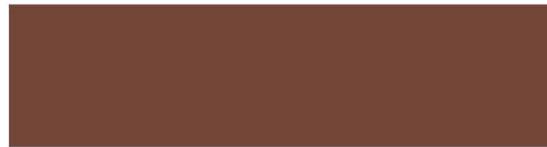
FLAT TILE - SMOKY



BASE STUCCO
SW 7030 ANEW GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7075 WEB GRAY



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2837 AURORA BROWN



ACCENT STUCCO #1
SW 6256 SERIOUS GRAY



ACCENT STUCCO #2
SW 7631 CITY LOFT



STONE - BLACK TRUFFLE SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 3



FLAT TILE - STONE MTN BLEND



BASE STUCCO
SW 7652 MINERAL DEPOSIT



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7008 ALABASTER



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 6356 COPPER MOUNTAIN



ACCENT STUCCO #1
SW 7542 NATUREL



ACCENT STUCCO #2
SW 7008 ALABASTER



STONE - FOGBANK SPLIT MODULAR

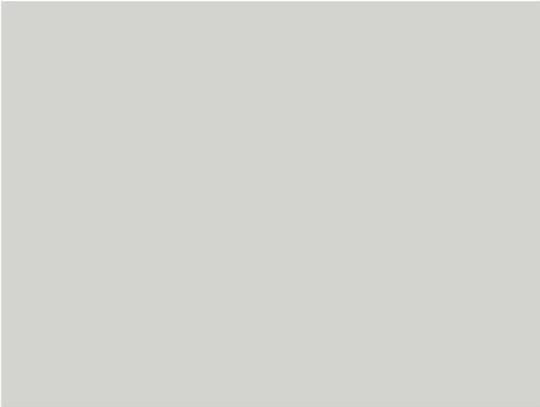
*NOT ALL COLORS/FINISHES APPLY TO EVERY PLAN/ELEVATION

22-0270
05/21/2022

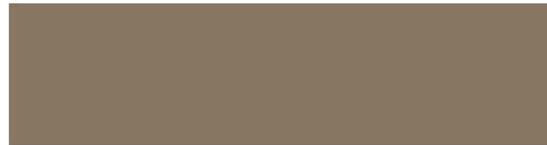
SCHEME 4



FLAT TILE - SEPIA



BASE STUCCO
SW 7064 PASSIVE



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 0038 LIBRARY PEWTER



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7620 SEAWORTHY



ACCENT STUCCO #1
SW 9161 DUSTBLUE



ACCENT STUCCO #2
SW 7018 DOVETAIL



STONE - NIRVANA SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

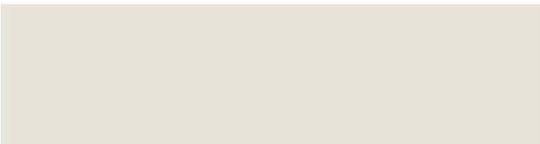
SCHEME 5



FLAT TILE – SADDLEBACK BLEND



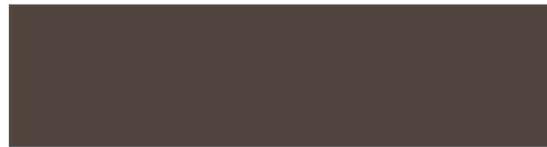
BASE STUCCO
SW 2844 ROYCROFT MIST GRAY



ACCENT STUCCO #1
SW 7035 AESTHETIC WHITE



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 6257 GIBRALTAR



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7675 SEALSKIN



ACCENT STUCCO #2
SW 7743 MOUNTAIN ROAD



STONE – GREENTEA SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

220270
05/21/2022

SCHEME 6



FLAT TILE - CHARCOAL BLEND



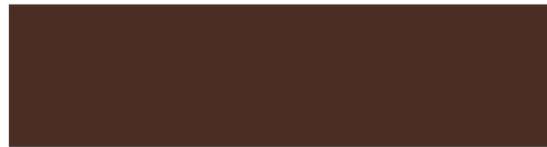
BASE STUCCO
SW 7542 NATUREL



ACCENT STUCCO #1
SW 9171 FELTED GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 2740 MINERAL GRAY



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2838 POLISHED MAHOGANY



ACCENT STUCCO #2
SW 9162 AFRICAN GRAY



STONE

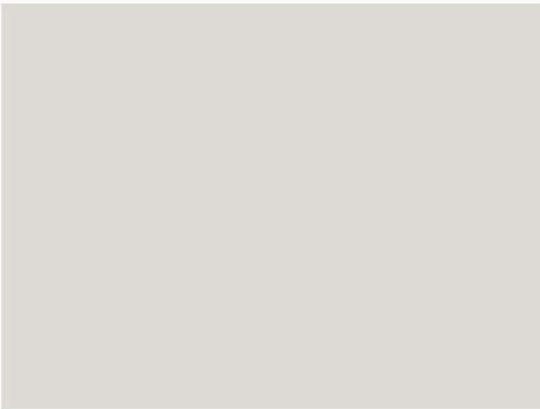
*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

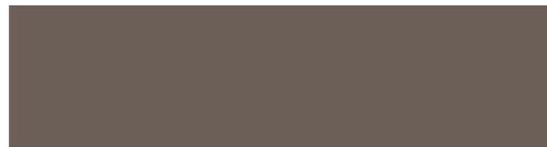
SCHEME 7



FLAT TILE - CHARCOAL BROWN BLEND



BASE STUCCO
SW 7647 CRUSHED ICE



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7505 MANOR HOUSE



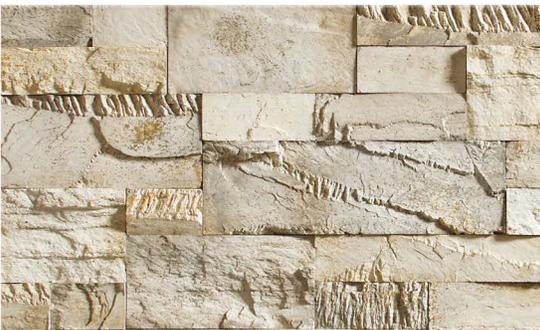
FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 9149 INKY BLUE



ACCENT STUCCO #1
SW 7051 ANALYTICAL GRAY



ACCENT STUCCO #2
SW 9143 CADET



STONE - TIMBERWOLF SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 8



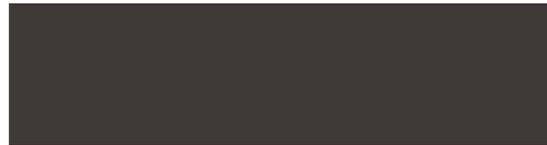
FLAT TILE - CHARCOAL BLEND



BASE STUCCO
SW 7017 DORIAN GRAY



ACCENT STUCCO #1
SW 9166 DRIFT MIST



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 9175 DEEP FOREST BROWN



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 2810 ROOKWOOD SASH GREEN



ACCENT STUCCO #2
SW 6235 FOGGY DAY



STONE - LUNAR SPLIT MODULAR

*NOT ALL COLORS/FINISHES APPLY TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

SCHEME 9



FLAT TILE - STONE MTN BLEND



BASE STUCCO
SW 7016 MINDFUL GRAY



FASCIA, EAVES, TAILS, HEADERS, BEAMS,
SIDING & GARAGE DOOR
SW 7636 ORIGAMI WHITE



FRONT ENTRY DOOR & OPT PORTICO DOOR
SW 7617 MEDITERRANEAN



ACCENT STUCCO #1
SW 7018 DOVETAIL



ACCENT STUCCO #2
SW 2849 WESTCHESTER GRAY



STONE - SHADOW PLAY

*NOT ALL COLORS/FINISHES APPLIED TO
EVERY PLAN/ELEVATION

22-0270
05/21/2022

20050811-0003889

Fee: \$24.00 RPTT: \$86,700.00
N/C Fee: \$25.00

08/11/2005 15:13:49
T20050146848

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane PUN
Clark County Recorder Pgs: 11

APN #: 126-01-601-002, 014
126-01-701-006, 126-01-301-004

Escrow #NCS-146520-HHLV (ak)

18

Patent

(Title on Document)

C11

Recording requested by:

First American Title Company

Return to: mail tax statement to

Name Southwest Desert Equities, LLC

Address 3455 Cliff Shadows Pkwy, #220

City/State/Zip Las Vegas, NV 89129

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

22-0270
05/23/2022

Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-78155, WHEREAS

Southwest Desert Equities, LLC

is entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE¹/₄NW¹/₄SW¹/₄NE¹/₄, SE¹/₄NW¹/₄SW¹/₄NE¹/₄,
SW¹/₄NE¹/₄SE¹/₄NE¹/₄, NE¹/₄NW¹/₄SE¹/₄NE¹/₄,
SE¹/₄NW¹/₄SE¹/₄NE¹/₄, NE¹/₄SW¹/₄SE¹/₄NE¹/₄,
NW¹/₄SW¹/₄SE¹/₄NE¹/₄, SW¹/₄SW¹/₄SE¹/₄NE¹/₄,
SE¹/₄SW¹/₄SE¹/₄NE¹/₄, NE¹/₄NE¹/₄NW¹/₄SW¹/₄,
NW¹/₄NE¹/₄NW¹/₄SW¹/₄, SW¹/₄NE¹/₄NW¹/₄SW¹/₄,
SE¹/₄NE¹/₄NW¹/₄SW¹/₄, NE¹/₄NW¹/₄NE¹/₄SE¹/₄,
NW¹/₄NW¹/₄NE¹/₄SE¹/₄, SW¹/₄NW¹/₄NE¹/₄SE¹/₄,
SE¹/₄NW¹/₄NE¹/₄SE¹/₄.

Containing 42.5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities, LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities, LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All leasable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;

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2. Rights-of-way CC-018138 and CC-018191 for highway purposes granted to the State of Nevada Department of Transportation, its successors or assigns, pursuant to the Act of November 9, 1921 (042 Stat. 0216);
3. Right-of-way CC-021488 for communication line purposes granted to Nevada Bell, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
4. Right-of-way N-46063 for highway purposes granted to Federal Highway Administration, its successors or assigns, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A));
5. Rights-of-way N-57071, N-58721, N-75584, and Nev-043546 for power line purposes, right-of-way N-75351 for fiber optic line purposes, and right-of-way N-75702 for electrical facility purposes granted to Nevada Power Company, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
6. Right-of-way N-6011 for communication line purposes granted to Central Telephone Company, its successors or assigns, pursuant to the Act of February 15, 1901 (43 U.S.C. 959);
7. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
8. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
9. The north 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
10. The east 30 feet and the south 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
11. The west 30 feet and the south 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
12. The north 30 feet and the east 30 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public

Patent Number **27-2005-0137**

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N-78155

Page 3 of 4

utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

13. The north 30 feet and the west 30 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
14. The west 30 feet and the south 40 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
15. The east 30 feet and the south 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
16. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
17. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
18. The west 30 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
19. The east 30 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
20. The north 40 feet and the east 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;
21. The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands;

Patent Number **27 - 2005 - 0137**

22-0270
05/23/2022

- 22. The west 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands; and
- 23. The east 30 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 1, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands.

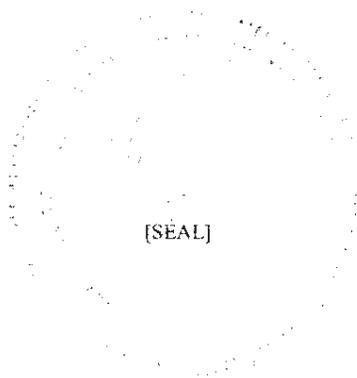
By accepting this patent, the patentee, Southwest Desert Equities, LLC, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgements of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of federal, state, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgements, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solids or hazardous substances or wastes, as defined by federal and state environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by federal and state law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the SECOND day of AUGUST in the year of our Lord TWO THOUSAND and FIVE and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By Jim Stobaugh
 Jim Stobaugh, Lands Team Lead
 Natural Resources, Lands, and Planning



22-0270
05/23/2022

Patent Number **27 - 2005 - 0137**



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-6011 2800
N-78155 2700
(NV-930)

Central Telephone Company
330 South Valley View Boulevard
Las Vegas, Nevada 89152

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-6011 granted for communication line purposes, pursuant to the Act of February 15, 1901 (43 U.S.C. 959), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-57071 2800
N-58721 2800
N-75351 2800
N-75584 2800
N-75702 2800
Nev-043546 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Power Company
P. O. Box 98910
Las Vegas, Nevada 89151

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-57071, N-58721, N75584, and Nev-043546 granted for power line purposes, and right-of-way N-75351 for fiber optic communication line purposes, and right-of-way N-75702 for electrical facility purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

Land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
N-46063 2800
N-78155 2700
(NV-930)

AUG 02 2005

Federal Highway Administration
705 North Plaza Street, Suite 220
Carson City, Nevada 89701

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-46063 granted for highway purposes, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-021488 2800
N-78155 2700
(NV-930)

AUG 02 2005

Nevada Bell
P. O. Box 11010
Reno, Nevada 89520

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way CC-021488 granted for communication line purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129.

The patent was issued subject to your right-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>



In Reply Refer To:
CC-018138 2800
CC-018191 2800
N-78155 2700
(NV-930)

State of Nevada
Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

AUG 02 2005

Dear Right-of-Way Holder:

Our records indicate that you are the holder of rights-of-way CC-018138 and CC-018191 granted for highway purposes, pursuant to the Act of November 9, 1921 (042 Stat. 0216), and which crosses the following land:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,

sec. 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above-described land was transferred out of federal ownership in a competitive land sale under patent No. 27-2005-0137, to Southwest Desert Equities, LLC, 3455 Cliff Shadows Parkway, Suite 220, Las Vegas, Nevada 89129. The patent was issued subject to your rights-of-way, which means that Southwest Desert Equities, LLC now has jurisdiction over that portion of your rights-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,

 PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2005-0137

cc: Field Manager, Las Vegas
Patentee

22-0270
05/23/2022

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s) 19
- a) 126-01-601-002
 b) 126-01-601-014
 c) 126-01-701-006
 d) 126-01-601-004

2. Type of Property
- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$17,000,000.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$17,000,000.00
- Real Property Transfer Tax Due \$86,700.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: N/A
- b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amy Klingenberg Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 United States Department of
 Print Name: Interior
 Address: 4701 Torrey Pines Drive
 City: Las Vegas
 State: NV Zip: 89130

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Southwest Desert
 Print Name: Equities, LLC
 Address: 3455 Cliff Shadows
 City: Las Vegas
 State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Company National Commercial
 Print Name: Services File Number: NCS-146520-HHLV ak/ak
 3960 Howard Hughes Parkway, Suite
 Address 380
 City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

22-0270
05/23/2022

38891

9 1 0 6 1 4 0 0 0 7 1

Neil W. Cross
1333 Hickory
Orange, CA 92666

4-1989
(Aug. 1987)

Nevada 033941

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Neil Wesley Cross, pursuant to the provisions of the Act of Congress approved June 1, 1928 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1928. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

APP 470-250-032

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FOURTH day of MARCH in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

[SEAL]

For the Director, Bureau of Land Management.

By Rose M. Beall
Chief, Patents Section

22-0270
05/23/2022

Patent Number 1180049

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV

22-0270
05/23/2022

4-1282
(Act. 1957)

Nevada. 028786

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Lawrence D. Sweatman pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, E $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{2}$.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SIXTEENTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

(SEAL)

For the Director, Bureau of Land Management

By *Ruth W. Talley*
Chief Patents Section.

22-0270
05/23/2022

Patent Number 1212774

RETURN TO:
LAWRENCE D. SWEATMAN
P.O. Box 6313 CAPITAL
PHOENIX ARIZ. 85005

INST. NO 744616
OFFICIAL RECORD BOOK NO. 927
RECORDED AT REQUEST OF

Lawrence D. Sweatman

FEB 3 12 04 PM '69

CLARK COUNTY, NEVADA
PAUL E. MOON, RECORDER
FEB 3 1969 DEPUTY CJ

22-0270
05/23/2022

10/08

BOOK 503

50044
(Aug. 1967)

Nevada 061057

405097

2-1

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant

Vernon S. Caples

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W1/4NW1/4SW1/4.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO:

W. H. CAPLES
1901 SUNLAND ST.
LAS VEGAS NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY EIGHTH



For the Director, Bureau of Land Management.

By Elizabeth C. Huck

22-0270
05/23/2022

Patent Number 1232992

BOOK 503

405097

2-2

NO. 405097
RECORDED AT THE REQUEST OF

W. A. Caples

JAN 2 4 14 PM '64

CLERK OF RECORDS BOOK NO. 503
CLARK COUNTY, NEVADA
PAUL J. HORN, RECORDER
FILE *258* DEPUTY

22-0270
05/23/2022

*250
low*

9 1 0 9 0 6 0 0 7 6 6

ORIGINAL
2
This instrument

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED LAND INVESTORS CORPORATION in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell, and Convey to the County of Clark, a political subdivision of the State of Nevada, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

ROCKY AVENUE, WATSON STREET, RUSTON ROAD AND SPANDREL AREAS

The North Thirty Feet (30.00'), the West Thirty Feet (30.00'), and the South Thirty Feet (30.00') of the West Half (W½) of the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 1, Township 19 South, Range 59 East, M.D.M., Nevada; together with a spandrel area in the Northwest corner thereof, being the Southeast corner of the intersection of **ROCKY AVENUE AND WATSON STREET**, bounded as follows: On the North by the South line of the North Thirty Feet (30.00') thereof; on the West by the East line of the West Thirty Feet (30.00') thereof; and on the Southeast by the arc of a curve concave Southeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the South line of said North Thirty Feet (30.00') and tangent to the East line of said West Thirty Feet (30.00'); also together with a spandrel area in the Southwest corner thereof, being the Northeast corner of the intersection of **WATSON STREET AND RUSTON ROAD**, bounded as follows: On the West by the East line of the West Thirty Feet (30.00') thereof; on the South by the North line of the South Thirty Feet (30.00') thereof; and on the Northeast by the arc of a curve concave Northeasterly, having a radius of Fifteen Feet (15.00') and being tangent to the East line of the West Thirty Feet (30.00') and tangent to the North line of the South Thirty Feet (30.00').

Parcel Number: 470-250-032
Inquiry Number: 350-91
Land Division Number: 49-91

Signature of individual reviewing and approving document
Date: 5/17/91
Department: Real

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

Witness my/our hand(s) this 19th day of August, 1991.

UNITED LAND INVESTORS CORPORATION

[Signature]
HUGH L. HELVIN, VICE PRESIDENT

STATE OF ~~NEVADA~~)
) SS
COUNTY OF ~~CLARK~~)

On the _____ day of _____, 1991, before me, a notary public, personally appeared _____ personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged to me that he signed the above instrument.

NOTARY PUBLIC in and for said county and state

RECORDER'S USE ONLY

My commission expires:

22-0270
05/23/2022

1133CORP

WHEN RECORDED
RETURN TO
Rights & Wav Division
Public Services Building
111 E. Liberty Street
Las Vegas, Nevada 89101

9 1 0 9 0 6 0 0 7 6 6

CORPORATION

STATE OF HAWAII, }
City and County of Honolulu } ss.

On this 19th day of August, A. D. 1991, before me appeared
Hugh L. Helvin, Vice president
to me personally known, who, being by me duly sworn, did say that he is the
respectively of United Land Investors Corp.
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and the said
vice president acknowledged said instrument to be the
free act and deed of said corporation.

David T. [Signature]

Notary Public, First Judicial Circuit,
State of Hawaii.

My Commission Expires 2/16/92

CLARK COUNTY, NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF:
G MOFFATT

89-06-91 11:52 RCL 2
OFFICIAL RECORDS
BOOK: 910906 INST: 00766
FEE: .00 RPTD: EX002

22-0270
05/23/2022